

St. Luke Lutheran Church

Albuquerque, New Mexico

Palm Sunday/ **Sunday of the Passion**

5 April 2020



Artwork by St. Luke confirmation student H. Walters April 2020

St. Luke RADIANT (e-worship)

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PALM SUNDAY PROCESSION

All Glory, Laud, and Honor *Bells of St Luke*

We gather and wave our palms. One of our St. Luke families leads the Palm Litany:

Palm Sunday Litany

Who is this riding among us?

(wave palms) **Jesus the prophet of Nazareth!**

Blessed is he who comes in the name of the Lord!

(wave palms) **Hosanna, Hosanna, Hosanna! HOSANNA!**

Who is this riding the animal of peace?

(wave palms) **Jesus the prophet of Nazareth!**

Blessed is the coming kingdom of David!

(wave palms) **Hosanna! May his way be victorious!**

Who is this carrying the palm of peace?

(wave palms) **Jesus the prophet of Nazareth!**

Blessed is he who restores the paradise of Eden!

(wave palms) **Hosanna, Hosanna, Hosanna! HOSANNA!**

Hymn ELW 344

All Glory, Laud, and Honor *verses 1-3*

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

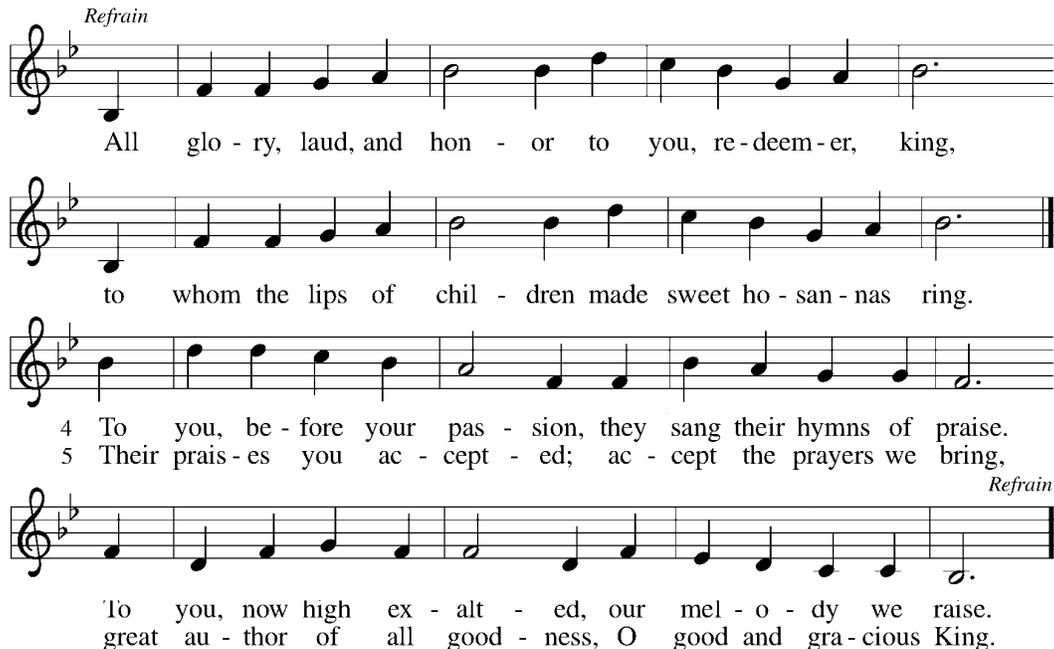
GATHERING OF THE CHILDREN

Processional Gospel (read from the SPARK story Bible pages 454-459) based on Matthew 21:1-11

Hymn ELW 344

All Glory, Laud, and Honor
verses 4 and 5

Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,
to whom the lips of chil - dren made sweet ho - san - nas ring.
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,
Refrain
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

Offering

*During this time of isolation, there are many needs within our congregation, our local community and the world. Although we are unable to present in-person gifts, we are invited to joyfully give our tithes and offerings to join in God’s mission. We may send gifts directly to the church via mail or contribute via our online giving resources at <http://www.stlukeabq.org/>
Our “bucket of change” offerings for April will go to ELCA World Hunger, even now – especially now, we share with those in need at home and around the world.*

Blessed is he who comes in the name of the Lord!
(wave palms) **Hosanna, Hosanna, Hosanna! HOSANNA!**

THE READING OF THE PASSION OF OUR LORD
ACCORDING TO ST. MATTHEW, CHAPTERS 26 & 27

Scene I **Matthew 26:1-13** **A Gift of Perfume**

Narrator: When Jesus had finished teaching, he told his disciples,

Jesus: “You know that two days from now will be Passover. That is when the Son of Man will be handed over to his enemies and nailed to a cross.”

Narrator: At that time the chief priests and the nation’s leaders were meeting at the home of Caiaphas the high priest. ⁴They planned how they could sneak around and have Jesus arrested

and put to death. ⁵ But they said,

PEOPLE: “WE MUST NOT DO IT DURING PASSOVER, BECAUSE THE PEOPLE WILL RIOT.”

Narrator: ⁶ Jesus was in the town of Bethany, eating at the home of Simon, who had leprosy. ⁷ A woman came in with a bottle of expensive perfume and poured it on Jesus' head. ⁸ But when his disciples saw this, they became angry and complained,

Disciples: “WHY SUCH A WASTE? ⁹ WE COULD HAVE SOLD THIS PERFUME FOR A LOT OF MONEY AND GIVEN IT TO THE POOR.”

Narrator: ¹⁰ Jesus knew what they were thinking, and he said:

Jesus: Why are you bothering this woman? She has done a beautiful thing for me. ¹¹ You will always have the poor with you, but you won't always have me. ¹² She has poured perfume on my body to prepare it for burial. ¹³ You may be sure that wherever the good news is told all over the world, people will remember what she has done. And they will tell others.

ELW 816

Come, My Way, My Truth, My Life
Pauleta Hendrickson, Mezzo-soprano and
Agustin Arredondo, Baritone

Scene II **Matthew 26:14-35** **Judas and the Chief Priests**

Narrator: Judas Iscariot was one of the twelve disciples. He went to the chief priests ¹⁵ and asked,

Judas: “How much will you give me if I help you arrest Jesus?”

Narrator: They paid Judas thirty silver coins, ¹⁶ and from then on he started looking for a good chance to betray Jesus. ¹⁷ On the first day of the Festival of Thin Bread, Jesus' disciples came to him and asked,

Disciples: “WHERE DO YOU WANT US TO PREPARE THE PASSOVER MEAL?”

Jesus: ¹⁸ Go to a certain man in the city and tell him, “Our teacher says, ‘My time has come! I want to eat the Passover meal with my disciples in your home.’”

Narrator: ¹⁹ They did as Jesus told them and prepared the meal. When Jesus was eating with his twelve disciples that evening, he said,

Jesus: “One of you will surely hand me over to my enemies.”

Narrator: ²² The disciples were very sad, and each one said to Jesus,

Disciples: “LORD, YOU CAN'T MEAN ME!”

Jesus: “One of you men who has eaten with me from this dish will betray me. ²⁴ The Son of Man will die, as the Scriptures say. But it's going to be terrible for the one who betrays me! That man would be better off if he had never been born.”

Judas: “Rabbi, you can't mean me!”

Jesus: “That's what you say!”

Narrator: But later, Judas did betray him.

Narrator: ²⁶ During the meal Jesus took some bread in his hands. He blessed the bread and broke it. Then he gave it to his disciples and said,

Jesus: “Take this and eat it. This is my body.”

Narrator: ²⁷ Jesus picked up a cup of wine and gave thanks to God. He then gave it to his

disciples and said,

Jesus: “Take this and drink it. ²⁸This is my blood, and with it God makes his agreement with you. It will be poured out, so that many people will have their sins forgiven. ²⁹From now on I am not going to drink any wine, until I drink new wine with you in my Father’s kingdom.”

Narrator: ³⁰Then they sang a hymn and went out to the Mount of Olives. ³¹Jesus said to his disciples,

Jesus: “During this very night, all of you will reject me, as the Scriptures say, ‘I will strike down the shepherd, and the sheep will be scattered.’ ³²But after I am raised to life, I will go to Galilee ahead of you.”

Peter: ³³“Even if all the others reject you, I never will!”

Jesus: ³⁴“I promise you that before a rooster crows tonight, you will say three times that you don’t know me.”

Peter: ³⁵“Even if I have to die with you, I will never say I don’t know you.”

Narrator: All the others said the same thing.

ELW 349

Ah, Holy Jesus verses 1 and 2

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
judge thee have in hate pre - tend - ed? By foes de - rid - ed,
treason, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

Scene III: Matthew 26:36-56 Prayer in Gethsemane

Narrator: ³⁶Jesus went with his disciples to a place called Gethsemane. When they got there, he told them,

Jesus: “Sit here while I go over there and pray.”

Narrator: ³⁷Jesus took along Peter and the two brothers, James and John. He was very sad and troubled, ³⁸and he said to them,

Jesus: “I am so sad that I feel as if I am dying. Stay here and keep awake with me.”

Narrator: ³⁹Jesus walked on a little way. Then he knelt with his face to the ground and prayed,

Jesus: “My Father, if it is possible, don’t make me suffer by having me drink from this cup. But

do what you want, and not what I want.”

Narrator: ⁴⁰ He came back and found his disciples sleeping. So he said to Peter,

Jesus: “Can’t any of you stay awake with me for just one hour? ⁴¹ Stay awake and pray that you won’t be tested. You want to do what is right, but you are weak.”

Narrator: ⁴² Again Jesus went to pray and said,

Jesus: “My Father, if there is no other way, and I must suffer, I will still do what you want.”

Narrator: ⁴³ Jesus came back and found them sleeping again. They simply could not keep their eyes open. ⁴⁴ He left them and prayed the same prayer once more.

⁴⁵ Finally, Jesus returned to his disciples and said,

Jesus: “Are you still sleeping and resting? The time has come for the Son of Man to be handed over to sinners. ⁴⁶ Get up! Let’s go. The one who will betray me is already here.”

Narrator: ⁴⁷ Jesus was still speaking, when Judas the betrayer came up. He was one of the twelve disciples, and a large mob armed with swords and clubs was with him. They had been sent by the chief priests and the nation’s leaders. ⁴⁸ Judas had told them ahead of time,

Judas: “Arrest the man I greet with a kiss.”

Narrator: ⁴⁹ Judas walked right up to Jesus and said,

Judas: “Hello, teacher.”

Narrator: Then Judas kissed him.

Jesus: ⁵⁰ “My friend, why are you here?”

Narrator: The men grabbed Jesus and arrested him. ⁵¹ One of Jesus’ followers pulled out a sword. He struck the servant of the high priest and cut off his ear. ⁵² But Jesus told him,

Jesus: “Put your sword away. Anyone who lives by fighting will die by fighting. ⁵³ Don’t you know that I could ask my Father, and right away he would send me more than twelve armies of angels? ⁵⁴ But then, how could the words of the Scriptures come true, which say that this must happen?”

Jesus: ⁵⁵ *(to the mob,)* “Why do you come with swords and clubs to arrest me like a criminal? Day after day I sat and taught in the temple, and you didn’t arrest me. ⁵⁶ But all this happened, so that what the prophets wrote would come true.”

Narrator: All of Jesus’ disciples left him and ran away.

ELW 751

O Lord Hear My Prayer

Psalm 102:1-2
Taizé Community, adapt.

Jacques Berthier (1923-1994)

O Lord hear my prayer, O Lord, hear my prayer: when I call, an - swer me.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.

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Scene IV: Matthew 26:57-27:44 Jesus is Mocked and Betrayed

Narrator: ⁵⁷ After Jesus had been arrested, he was led off to the house of Caiaphas the high priest. The nation's leaders and the teachers of the Law of Moses were meeting there. ⁵⁸ But Peter followed along at a distance and came to the courtyard of the high priest's palace. He went in and sat down with the guards to see what was going to happen.

⁵⁹ The chief priests and the whole council wanted to put Jesus to death. So they tried to find some people who would tell lies about him in court. ⁶⁰ But they could not find any, even though many did come and tell lies. At last, two men came forward ⁶¹ and said,

False Witnesses: "THIS MAN CLAIMED THAT HE WOULD TEAR DOWN GOD'S TEMPLE AND BUILD IT AGAIN IN THREE DAYS."

Narrator: ⁶² The high priest stood up and asked Jesus,

High Priest: "Why don't you say something in your own defense? Don't you hear the charges they are making against you?"

Narrator: ⁶³ But Jesus did not answer. So the high priest said,

High Priest: "With the living God looking on, you must tell the truth. Tell us, are you the Messiah, the Son of God?"

Jesus: ⁶⁴ "That is what you say!" "But I tell all of you,
*'Soon you will see the Son of Man sitting at the right side
of God All-Powerful
and coming on the clouds of heaven.'*"

Narrator: ⁶⁵ The high priest then tore his robe and said,

High Priest: "This man claims to be God! We don't need any more witnesses! You have heard what he said. ⁶⁶ What do you think?"

Leaders: "He is guilty and deserves to die!"

Narrator: ⁶⁷ Then they spit in his face and hit him with their fists. Others slapped him ⁶⁸ and said,

People: "YOU THINK YOU ARE THE MESSIAH! SO TELL US WHO HIT YOU!"

Narrator: ⁶⁹ While Peter was sitting out in the courtyard, a servant girl came up to him and said,

Servant Girl 1: "You were with Jesus from Galilee."

Narrator: ⁷⁰ But in front of everyone Peter said, "

Peter: That isn't so! I don't know what you are talking about!"

Narrator: ⁷¹ When Peter had gone out to the gate, another servant girl saw him and said to some people there,

Servant Girl 2: "This man was with Jesus from Nazareth."

Narrator: ⁷² Again Peter denied it, and this time he swore,

Peter: "I don't even know that man!"

Narrator: ⁷³ A little while later some people standing there walked over to Peter and said,

People: "WE KNOW THAT YOU ARE ONE OF THEM. WE CAN TELL IT BECAUSE YOU TALK LIKE SOMEONE FROM GALILEE."

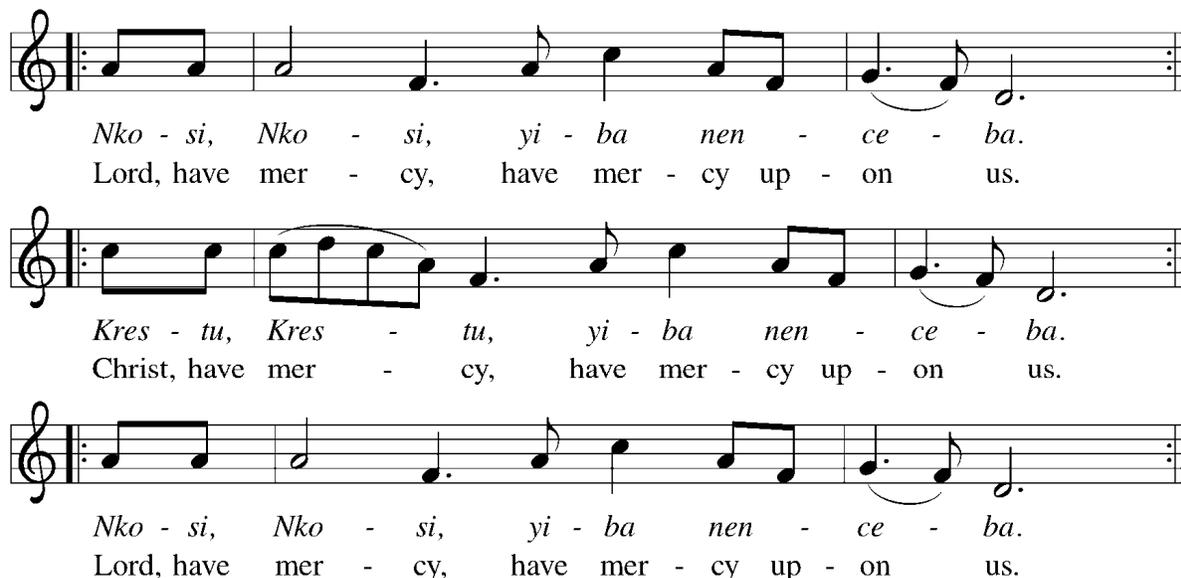
Narrator: ⁷⁴Peter began to curse and swear,

Peter: "I don't know that man!"

Narrator: Right then a rooster crowed, ⁷⁵ and Peter remembered that Jesus had said, "Before a rooster crows, you will say three times that you don't know me." Then Peter went out and cried.

ELW 153

Kyrie (Nkosi, Nkosi)



Nko - si, Nko - si, yi - ba nen - ce - ba.
Lord, have mer - cy, have mer - cy up - on us.

Kres - tu, Kres - tu, yi - ba nen - ce - ba.
Christ, have mer - cy, have mer - cy up - on us.

Nko - si, Nko - si, yi - ba nen - ce - ba.
Lord, have mer - cy, have mer - cy up - on us.

Text: South African
Music: G. M. Kolisi
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Part V: Matthew 27:1-44 Jesus Is Put to Trial

Narrator: Early the next morning all the chief priests and the nation's leaders met and decided that Jesus should be put to death. ² They tied him up and led him away to Pilate the governor. ³ Judas had betrayed Jesus, but when he learned that Jesus had been sentenced to death, he was sorry for what he had done. He returned the thirty silver coins to the chief priests and leaders ⁴ and said,

Judas: "I have sinned by betraying a man who has never done anything wrong."

Leaders: "So what? That's your problem."

Narrator: ⁵ Judas threw the money into the temple and then went out and hanged himself.

⁶ The chief priests picked up the money and said,

Leaders: "This money was paid to have a man killed. We can't put it in the temple treasury."

Narrator: ⁷ Then they had a meeting and decided to buy a field that belonged to someone who made clay pots. They wanted to use it as a graveyard for foreigners. ⁸ That's why people still call that place "Field of Blood." ⁹ So the words of the prophet Jeremiah came true,

“They took the thirty silver coins, the price of a person among the people of Israel.

¹⁰ They paid it for a potter’s field, as the Lord commanded me.”

¹¹ Jesus was brought before Pilate the governor, who asked him,

Pilate: “Are you the king of the Jews?”

Jesus: “Those are your words!”

Narrator: ¹² And when the chief priests and leaders brought their charges against him, he did not say a thing. ¹³ Pilate asked him,

Pilate: “Don’t you hear what crimes they say you have done?”

Narrator: ¹⁴ But Jesus did not say anything, and the governor was greatly amazed.

¹⁵ During Passover the governor always freed a prisoner chosen by the people. ¹⁶ At that time a well-known terrorist named Jesus Barabbas was in jail. ¹⁷ So when the crowd came together, Pilate asked them,

Pilate: “Which prisoner do you want me to set free? Do you want Jesus Barabbas or Jesus who is called the Messiah?”

Narrator: ¹⁸ Pilate knew that the leaders had brought Jesus to him because they were jealous.

¹⁹ While Pilate was judging the case, his wife sent him a message. It said,

Pilate’s Wife: “Don’t have anything to do with that innocent man. I have had nightmares because of him.”

Narrator: ²⁰ But the chief priests and the leaders convinced the crowds to ask for Barabbas to be set free and for Jesus to be killed. ²¹ Pilate asked the crowd again, **Pilate:** “Which of these two men do you want me to set free?”

Crowd: “**BARABBAS!**”

Pilate: ²² “What am I to do with Jesus, who is called the Messiah?”

Crowd: “**NAIL HIM TO A CROSS!**”

Pilate: ²³ “But what crime has he done?”

Narrator: They yelled even louder.

Crowd: “**NAIL HIM TO A CROSS!!!**”

Narrator: ²⁴ Pilate saw that there was nothing he could do and that the people were starting to riot. So he took some water and washed his hands in front of them and said,

Pilate: “I won’t have anything to do with killing this man. You are the ones doing it!”

Crowd: ²⁵ “**WE AND OUR OWN FAMILIES WILL TAKE THE BLAME FOR HIS DEATH!**”

Narrator: ²⁶ Pilate set Barabbas free. Then he ordered his soldiers to beat Jesus with a whip and nail him to a cross.

²⁷ The governor’s soldiers led Jesus into the fortress and brought together the rest of the troops. ²⁸ They stripped off Jesus’ clothes and put a scarlet robe on him. ²⁹ They made a crown out of thorn branches and placed it on his head, and they put a stick in his right hand. The soldiers knelt down and pretended to worship him. They made fun of him and shouted,

Crowd: “**HEY, YOU KING OF THE JEWS!**”

Narrator: ³⁰ Then they spit on him. They took the stick from him and beat him on the head with it.

³¹ When the soldiers had finished making fun of Jesus, they took off the robe. They put his own clothes back on him and led him off to be nailed to a cross. ³² On the way they met a man from Cyrene named Simon, and they forced him to carry Jesus' cross.

³³ They came to a place named Golgotha, which means "Place of a Skull."³⁴ There they gave Jesus some wine mixed with a drug to ease the pain. But when Jesus tasted what it was, he refused to drink it.

³⁵ The soldiers nailed Jesus to a cross and gambled to see who would get his clothes. ³⁶ Then they sat down to guard him. ³⁷ Above his head they put a sign that told why he was nailed there. It read, "This is Jesus, the King of the Jews." ³⁸ The soldiers also nailed two criminals on crosses, one to the right of Jesus and the other to his left.

³⁹ People who passed by said terrible things about Jesus. They shook their heads and ⁴⁰ shouted,

People: "SO YOU'RE THE ONE WHO CLAIMED YOU COULD TEAR DOWN THE TEMPLE AND BUILD IT AGAIN IN THREE DAYS! IF YOU ARE GOD'S SON, SAVE YOURSELF AND COME DOWN FROM THE CROSS!"

Narrator: ⁴¹ The chief priests, the leaders, and the teachers of the Law of Moses also made fun of Jesus. They said, ⁴²

Leaders: "He saved others, but he can't save himself. If he is the king of Israel, he should come down from the cross! Then we will believe him. ⁴³ He trusted God, so let God save him, if he wants to. He even said he was God's son."

Narrator: ⁴⁴ The two criminals also said cruel things to Jesus.

HYMN 349

Ah, Holy Jesus verses 3 & 4

3 Lo, the Good Shep-herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
sin - ned, and the Son hath suf - fered; for our a - tone - ment,
sor - row, and thy life's ob - la - tion; thy death of an - guish
while we noth - ing heed - ed, God in - ter - ced - ed.
and thy bit - ter pas - sion, for my sal - va - tion.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

Narrator: ⁴⁵ At noon the sky turned dark and stayed that way until three o'clock. ⁴⁶ Then about that time Jesus shouted,

Jesus: "Eli, Eli, lema sabachthani?"

Narrator: which means, "My God, my God, why have you deserted me?"

⁴⁷ Some of the people standing there heard Jesus and said,

Bystanders: "HE'S CALLING FOR ELIJAH."

Narrator: ⁴⁸ One of them at once ran and grabbed a sponge. He soaked it in wine, then put it on a stick and held it up to Jesus.

⁴⁹ Others said,

Bystanders: "WAIT! LET'S SEE IF ELIJAH WILL COME AND SAVE HIM." ⁵⁰

Narrator: Once again Jesus shouted, and then he died.

⁵¹ At once the curtain in the temple was torn in two from top to bottom. The earth shook, and rocks split apart. ⁵² Graves opened, and many of God's people were raised to life. ⁵³ Then after Jesus had risen to life, they came out of their graves and went into the holy city, where they were seen by many people.

⁵⁴ The officer and the soldiers guarding Jesus felt the earthquake and saw everything else that happened. They were frightened and said,

Officers & Soldiers: "This man really was God's son!"

Narrator: ⁵⁵ Many women had come with Jesus from Galilee to be of help to him, and they were there, looking on at a distance. ⁵⁶ Mary Magdalene, Mary the mother of James and Joseph, and the mother of James and John were some of these women.

⁵⁷ That evening a rich disciple named Joseph from the town of Arimathea ⁵⁸ went and asked for Jesus' body. Pilate gave orders for it to be given to Joseph, ⁵⁹ who took the body and wrapped it in a clean linen cloth. ⁶⁰ Then Joseph put the body in his own tomb that had been cut into solid rock and had never been used. He rolled a big stone against the entrance to the tomb and went away.

⁶¹ All this time Mary Magdalene and the other Mary were sitting across from the tomb.

⁶² On the next day, which was a Sabbath, the chief priests and the Pharisees went together to Pilate. ⁶³ They said,

High Priest: "Sir, we remember what that liar said while he was still alive. He claimed that in three days he would come back from death. ⁶⁴ So please order the tomb to be carefully guarded for three days. If you don't, his disciples may come and steal his body. They will tell the people that he has been raised to life, and this last lie will be worse than the first one."

Pilate: ⁶⁵ "All right, take some of your soldiers and guard the tomb as well as you know how."

Narrator: ⁶⁶ So they sealed it tight and placed soldiers there to guard it.



- 1 Were you there when they cru - ci - fied my Lord?
- 2 Were you there when they nailed him to the tree?
- 3 Were you there when they pierced him in the side?
- 4 Were you there when the sun re - fused to shine?



Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?

Text: African American spiritual

Music: WERE YOU THERE, African American spiritual

Silence is kept

PRAYERS

--response after each petition: Lord, in your mercy, hear our prayer.

--response after final petition: **Amen.**

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

The Lord's Prayer

**Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

Following the Lord's Prayer, please take time for prayer, contemplation or meditation.

We will (virtually) meet again on Maundy Thursday, April 9, 2020, at 6:30 MDT. We will celebrate Holy Communion by means of a special "St. Luke Lutheran Household Communion."

Please plan to prepare bread and wine (grape juice) in your own households as the pastors will lead us in this meaningful way of receiving the Holy Sacrament, on Maundy Thursday and again on Easter.

The service will be livestreamed on Facebook @stlukeabq and on our website <http://stlukeabq.org/>

ST. LUKE RADIANT LEADERS in Today's Worship:

Palm Litany Leaders: Robert & Holly Trujillo Family

Gathering of the Children Story Teller: Lori Erven

Narrator: Ginny Fisher

Jesus: Marshall Shore

People/Disciples/ Crowd: All of us

Judas: Pastor Wayne

Peter: Donna Berardinelli

High Priest: Alison Schuler

Religious Leaders: Barb Shirrod

Servant Girl I: Taylor Hollowwa

Servant Girl II: Lauren Hollowwa

Pilate: Dave Begeal

Pilate's Wife: Betty Begeal

Musicians: Agustin Arrendondo, Brianna Joyce, Patricia Oakley



- April 5 **Palm Sunday/ Sunday of the Passion** (Gospel of Matthew)
- April 9 6:30 pm *livestream* **Maundy Thursday** (with household Holy Communion)
- April 10 morning *(time to be determined)* **Good Friday** Stations of the Cross
6:30 pm *livestream* **Good Friday** (Tenebrae – Gospel of John)
- April 12** **9:30 am** *livestream* **Easter Sunday** (with household Holy Communion)

St. Luke RADIANT (e-worship)

Website: <http://www.stlukeabq.org/> Facebook: <https://www.facebook.com/stlukeabq/>

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Pauleta Hendrickson, Director of Music Ministries

Nancy Granert, Organist ✚ Patricia Oakley, Interim Organist

Clara Byom, Saturday Music Leader

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