

# St. Luke Lutheran Church

Albuquerque, New Mexico

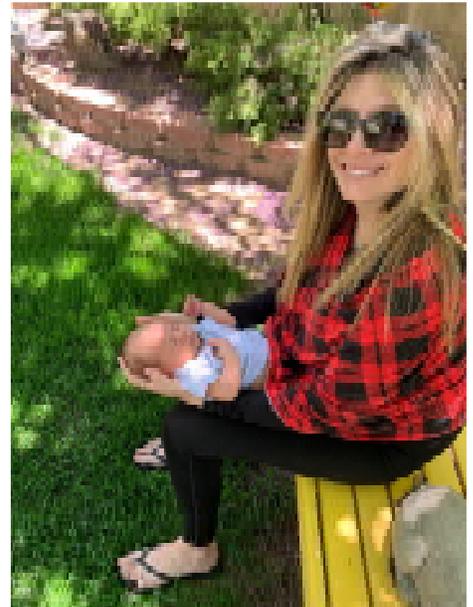
## Easter 5/ Mother's Day Weekend

May 9/10 2020

### St. Luke RADIANT (e-worship)



*Like newborn  
infants, long for  
the pure, spiritual  
milk, so that by it  
you may grow  
into salvation—*



*if indeed you have tasted that the  
Lord is good.*

I Peter 2:10-11

St Luke Lutheran Church

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Find Livestream online, May 9, 2020, at:

Website: <http://www.stlukeabq.org/>

Facebook: <https://www.facebook.com/stlukeabq/>

Recorded services can be found on our website and our YouTube Channel, StLukeABQ



## HOLY COMMUNION

### Welcome and Announcements

Welcome to St. Luke Radiant on this Blessed 5<sup>th</sup> Week of Easter... and Mother's Day as we celebrate the gift of God who has known each of us "from our mother's womb" (Psalm 139:13).

Do you recognize the St. Luke moms & babies on our front cover? Be sure to wish them a Happy Mother's Day – we eagerly await the celebration of Holy Baptism with them, when it is safe to gather again in the St. Luke Church building.

On this Blessed 5<sup>th</sup> Week of Easter, we will again celebrate "Lutheran Household Communion." Although we are showing our love for neighbor by not gathering physically, we nevertheless are able to receive the sacrament physically and fully, each in our own household. As Martin Luther wrote in his Small Catechism:

**"These words, ("given for you" and "shed for you for the forgiveness of sin")  
when accompanied by the physical eating and drinking,  
are the essential thing in the sacrament,  
and whoever believes these very words has what they declare and state, namely,  
"forgiveness of sin."**

By hearing these words of our Lord Jesus Christ spoken during our worship service, and by physically receiving ordinary bread and ordinary wine (or grape juice) in our own households, we believe the Holy Spirit unites those whom physical distance and health concerns must separate, and Jesus Christ again humbles himself to become fully present to each of us, and all of us together.

Before this worship starts, each household is encouraged to:

1. Light a candle (be your own acolyte!) Or – light a lamp.
2. Open your Bible (a Bible app on your phone is fine) and find today's readings.
3. Prepare a place at a table (coffee table or desk is fine) Do you have a flower you can put in a vase? A cross? Liturgical decorations for the Season of Easter? (send us a snapshot of you and your "sanctuary space" and we'd love to place it in the June Horizon Newsletter!)
4. **For the Sacrament of Holy Communion:**  
Prepare a plate with one slice, piece, or loaf of bread to be broken and shared, and enough cups of wine (red, rose or white are all fine) or grape juice for each participant. Cover everything with a clean cloth or napkin.

## **Prelude**

## ***A Mother Lined a Basket***

*Lyrics: Mary Nelson Keithahn, b. 1934*

*Music: John D. Horman, b. 1946*

## **Call to Worship**

From the rising of the Sun till its setting in the west.

**God's Holy Name Be Praised.**

On the lips of children, by babies at the breast.

**God's Holy Name Be Praised.**

In the visions of the old and the dreaming of the young,

**God's Holy Name Be Praised.**

In the banquet hall of heaven and the forgotten corners of our hearts,

**God's Holy Name Be Praised.**

Let all that has life and breath praise the Lord.

**Amen! We praise the Lord.**

## **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



1 Here, O Lord, your serv - ants gath - er, hand we link with hand;  
 2 Man - y are the tongues we speak, scat - tered are the lands,  
 3 Na - ture's se - crets o - pen wide, chang - es nev - er cease.  
 4 Grant, O God, an age re - newed, filled with death - less love;



look - ing toward our Sav - ior's cross, joined in love we stand.  
 yet our hearts are one in God, one in love's de - mands.  
 Where, oh where, can wea - ry souls find the source of peace?  
 help us as we work and pray, send us from a - bove



As we seek the realm of God, we u - nite to pray:  
 E'en in dark - ness hope ap - pears, call - ing age and youth;  
 Un - to all those sore dis - tressed, torn by end - less strife:  
 truth and cour - age, faith and pow'r, need - ed in our strife:



Je - sus, Sav - ior, guide our steps, for you are the Way.  
 Je - sus, Teach - er, dwell with us, for you are the Truth.  
 Je - sus, Heal - er, bring your balm, for you are the Life.  
 Je - sus, Mas - ter, be our Way, be our Truth, our Life.

*Words:* Tokuo Yamaguchi, 1900–1995; Eng. tr. Everett M. Stowe

*Music:* Isao Koizumi, 1907–1992

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Music © 1958 Isao Koizumi

Japan  
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TOKYO

## Prayer of the Day

Let us pray.

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## First Reading

**Acts 7:55-60**  
*Pew Bible page 999*

<sup>55</sup>Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. <sup>56</sup>“Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” <sup>57</sup>But they covered their ears, and with a loud shout all rushed together against him. <sup>58</sup>Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. <sup>59</sup>While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” <sup>60</sup>Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

The word of the Lord. **Thanks be to God.**

## Psalm

**Psalm 31:1-5, 15-16**

<sup>1</sup>In you, O LORD, have I taken refuge; let me never be put to shame;  
deliver me in your righteousness.

<sup>2</sup>**Incline your ear to me;  
make haste to deliver me.**

<sup>3</sup>Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold;  
for the sake of your name, lead me and guide me.

<sup>4</sup>**Take me out of the net that they have secretly set for me,  
for you are my tower of strength.**

<sup>5</sup>Into your hands I commend my spirit,  
for you have redeemed me, O LORD, God of truth.

<sup>15</sup>**My times are in your hand;  
rescue me from the hand of my enemies, and from those who persecute me.**

<sup>16</sup>Let your face shine upon your servant;  
save me in your steadfast love.”

## Second Reading

**1 Peter 2:2-9**  
*Pew Bible page 1104*

<sup>2</sup>Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—<sup>3</sup>if indeed you have tasted that the Lord is good.

<sup>4</sup>Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and <sup>5</sup>like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame.”

<sup>7</sup>To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner,”

<sup>8</sup>and

“A stone that makes them stumble,  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

The word of the Lord. **Thanks be to God.**

### **Children’s Message: *Onion Milk, Fish Milk, or Pure, Spiritual Milk – Which Would You Choose?***

#### **Gospel Acclamation**

**Let Us Rejoice**  
**Marty Haugen**



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#### **Holy Gospel**

**John 14:1-7**  
*Pew Bible pages 982-983*

The Holy Gospel according to Luke, the fourteenth chapter.

#### **Glory to you, O Lord.**

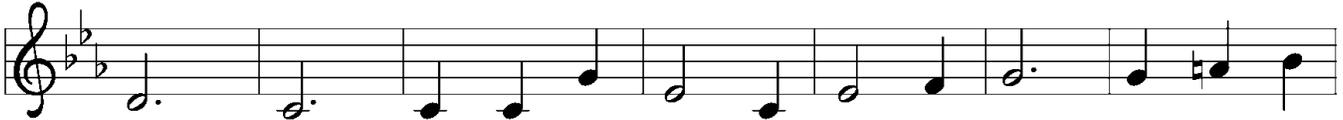
[Jesus said to the disciples:] <sup>1</sup>“Do not let your hearts be troubled. Believe in God, believe also in me. <sup>2</sup>In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. <sup>4</sup>And you know the way to the place where I am going.” <sup>5</sup>Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup>Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup>If you know me, you will know my Father also. From now on you do know him and have seen him.”

The Gospel of the Lord. **Praise to you, O Christ.**

## Hymn of the Day ELW 652

*Built on a Rock*  
verses 1-3

1 Built on a rock the church shall stand, e - ven when stee - ples are  
 2 Sure - ly, in tem - ples made with hands God the Most High is not  
 3 Christ builds a house of liv - ing stones: we are his own hab - i -



fall - ing; crum - bled have spires in ev - 'ry land, bells still are  
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly  
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us



chim - ing and call - ing— call - ing the young and old to rest, call - ing the  
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -  
 life and sal - va - tion. Where two or three will seek his face, he in their



souls of those dis - tressed, long - ing for life ev - er - last - ing.  
 bide with us in love, mak - ing our bod - ies his tem - ple.  
 midst will show his grace, bless - ings up - on them be - stow - ing.

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.

Music: KIRKEN DEN ER ET GAMMEL HUS, Ludvig M. Lindeman, 1812–1887

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# The Nicene Creed

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of Intercession

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

## Prayer Hymn W&P 27

## Cares Chorus



I cast all my cares up - on You. I lay all of my  
bur - dens down at Your feet. And an - y - time that I don't know  
what to do, I will cast all my cares up - on You.

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Words and Music by  
Kelly Willard

- response after each petition: Lord in your mercy, **hear our prayer.**
- response after the final petition: **Amen.**

## Peace

The peace of Christ be with you always. **And also with you.**

*Within a household, we greet one another with a sign of God's peace and remember our siblings scattered across Albuquerque and throughout the world*

## Offering

We are invited to joyfully give our tithes and offerings to join in God's unceasing mission through the Church. We may send gifts directly to St. Luke via mail or contribute via our online giving resources on our church website <http://stlukeabq.org/>.

*Our St. Luke "bucket of change" offerings for May will go to **ABQ Healthcare for the Homeless**. Even now – especially now, we share with those in need in our Albuquerque neighborhoods.*

## Offertory Hymn ELW 206

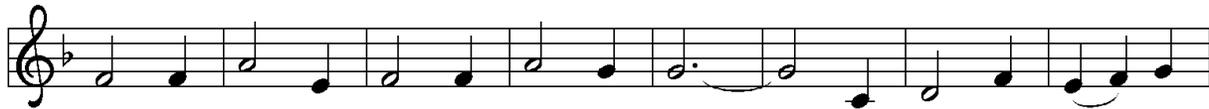
## Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has



done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and lead us forth in



joy with shouts of thanks - giv - ing. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980

Music: *Bread of Life*, Jeremy Young, b. 1948

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## Offering Prayer

Merciful God, our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. Feed us again at this table for service in your name, in the strength of the risen Christ. **Amen.**

# LUTHERAN HOUSEHOLD COMMUNION



HOLY COMMUNION

*Each household uncovers the wine and bread prepared earlier.  
All participants join in the parts printed in **bold**.*

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## Eucharistic Prayer and Words of Institution

Gathered in Christ's name in our households, we pray our many tables would become your One Holy Table, O LORD. With the beloved St. Luke family throughout this city, with Lutheran and other Christian households throughout the world, together *also* with angels, archangels and all the company of heaven, we praise your name O God, and join in one unending hymn:

### Sanctus:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950  
Music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.  
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This Easter season, we remember with thanksgiving that, “In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

**‘Take and eat; this is my body, given for you. Do this for the remembrance of me.’**

Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink, saying:

**‘This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.’”**

This is the supper of our Lord Jesus Christ. This same bread and cup, shared in households throughout this city, and throughout the world, are here also given for us. Remembering Christ’s love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of God’s Spirit: in our gathering; within this meal; among God’s people throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

## **The Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## **Invitation to Communion**

Come to the banquet. Behold the risen Christ. **Amen.**

## **Lamb of God (Agnus Dei)**

**Lamb of God, you take away the sin of the world;  
Have mercy on us.**

**Lamb of God, you take away the sin of the world;  
Have mercy on us.**

**Lamb of God, you take away the sin of the world;  
Grant us peace.**

## The Distribution of Communion

*Please distribute the bread and the wine in each household, saying to each person:*

**The body of Christ, given for you, the blood of Christ, shed for you.**



## Communion Music

### ***To a Wild Rose***

*Edward MacDowell (1860-1908)*

*Herman Hagedorn (1882-1964)*

*Augustin Arredondo, Baritone*

*A gift to mothers, those who serve as mothers, and those who long to be mothers*

## Communion Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## Prayer after Communion

Let us pray.

Life-giving God, you have fed us with your word, and our hearts burn within us. Through this meal you have opened us to your presence. Now send us forth to share the gifts of Easter with all in need; through Jesus Christ our Lord. **Amen.**

## SENDING

### **Blessing (Benediction)**

*-response after the prayer: Amen.*

# Sending Hymn ELW 881

# Let All Things Now Living



1 Let all things now liv - ing a song of thanks - giv - ing to  
 2 God rules all the forc - es: the stars in their cours - es and



God the cre - a - tor tri - um - phant - ly raise,  
 sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who  
 the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.  
 deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -  
 We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,  
 joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as  
 till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.  
 God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892–1980, alt.  
 Music: THE ASH GROVE, Welsh folk tune  
 Text © 1939, 1966 E. C. Schirmer Music Company.

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## **DISMISSAL**

Christ is risen, just as he said.

Go in peace. Share the good news. Alleluia!

**Thanks be to God. Alleluia!**

## **Postlude**

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