

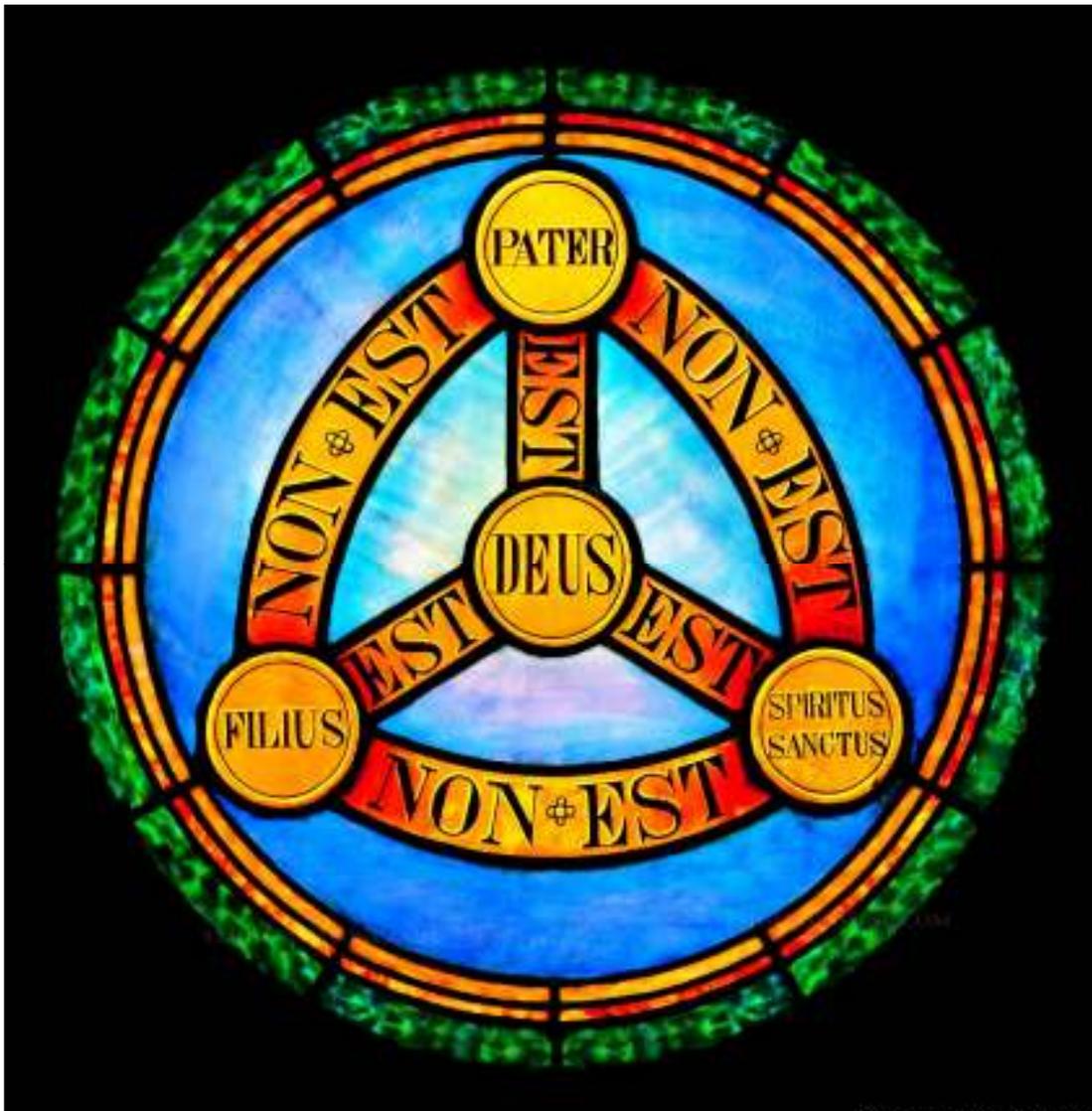
St. Luke Lutheran Church

Albuquerque, New Mexico

The Holy Trinity

June 6/7, 2020

St. Luke RADIANT
(e-worship)



St Luke Lutheran Church
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505-299-2621 Email: StLuke@thuntek.net

Find our Livestream online, June 6, 2020, 5 pm MDT, at:

Website: <http://www.stlukeabq.org/>

Facebook: <https://www.facebook.com/stlukeabq/>

Recorded services can be found on our website and our YouTube Channel, StLukeABQ



Welcome and Announcements

Welcome to St. Luke Radiant on this Celebration of Trinity Sunday. Today we will celebrate in-person and “Lutheran Household Communion.” Although we are showing our love for neighbor by not gathering physically, we nevertheless are able to receive the sacrament physically and fully, each in our own household. As Martin Luther wrote in his Small Catechism:

HOLY COMMUNION

“These words, (“given for you” and “shed for you for the forgiveness of sin”) when accompanied by the physical eating and drinking, are the essential thing in the sacrament, and whoever believes these very words has what they declare and state, namely, “forgiveness of sin.”

By hearing these words of our Lord Jesus Christ spoken during our worship service, and by physically receiving ordinary bread and ordinary wine (or grape juice) both in-person in the Sanctuary and the sanctuary of our own households, we believe the Holy Spirit unites those whom physical distance and health concerns must separate, and Jesus Christ again humbles himself to become fully present to each of us, and all of us together.

Before this worship starts, each household is encouraged to:

1. Light a candle (be your own acolyte!) Or – light a lamp.
2. Open your Bible (a Bible app on your phone is fine) and find today’s readings.
3. Prepare a place at a table (coffee table or desk is fine) Do you have a flower you can put in a vase? A cross? Liturgical decorations for the Holy Trinity Sunday or the Season of Pentecost ? (send us a snapshot of you and your “sanctuary space” and we’d love to place it in the July Horizon Newsletter!)
4. **For the Sacrament of Holy Communion:**
Prepare a plate with one slice, piece, or loaf of bread to be broken and shared, and enough cups of wine (red, rose or white are all fine) or grape juice for each participant. Cover everything with a clean cloth or napkin.

Prelude

GATHERING

Confession and Forgiveness

Blessed be the holy Trinity, + one God,
Whose steadfast love overcomes all rifts,
Whose faithfulness endures from generation to generation. **Amen.**

Trusting in the mercy of God, let us confess our sin:

**All Loving God: Father, Son and Holy Spirit,
We confess that we don't always trust your goodness;
Too often we place our hope in ourselves
And rely on our own efforts.**

**Too often we fail to believe that you provide enough for all.
Too often we fear or neglect or disdain those who are different,
Too often, we do not welcome others, nor seek others out,
as you have welcomed us, and sought us out.
We have sinned against you and against those whom you love,
We have sinned in thought, word, and deed.**

(we take a moment of silent reflection)

**God of Reconciliation,
through your Creating love, renew us;
By our Savior's grace, forgive us;
And in your Holy Spirit, lead us;
So that we may live and serve you and our neighbors
in newness of life. Amen.**

Beloved of God
By the abundance of divine mercy
We have peace with God through + Christ Jesus,
Through whom we have obtained grace upon grace.
Our sins are forgiven, let us live now in hope
Because God's love has been poured into our hearts
Through the Holy Spirit. **Amen.**

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826, alt.
 Music: NICAEA, John B. Dykes, 1823-1876

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

Let us pray.

God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. **Amen.**

WORD

First Reading

Genesis 1:1-5

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The word of the Lord. **Thanks be to God.**

Psalm

Psalm 8

¹O LORD our Lord,

how majestic is your name in all the earth!—

²**you whose glory is chanted above the heavens out of the mouths of infants and children;
you have set up a fortress against your enemies, to silence the foe and avenger.**

³When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

⁴**what are mere mortals that you should be mindful of them,
human beings that you should care for them?**

⁵Yet you have made them little less than divine;
with glory and honor you crown them.

⁶**You have made them rule over the works of your hands;
you have put all things under their feet:**

⁷all flocks and cattle,
even the wild beasts of the field,

⁸**the birds of the air, the fish of the sea,
and whatever passes along the paths of the sea.**

⁹O LORD our Lord,

how majestic is your name in all the earth!

Children's Message

Gospel Acclamation ELW S 205a



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Holy Gospel

Matthew 28:16-20

The Holy Gospel according to Matthew, the twenty-eighth chapter.

Glory to you, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

A Message from ELCA Presiding Bishop, The Rev. Elizabeth Eaton



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953
 Music: KINGSFOLD, English folk tune
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The Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Called into unity with one another and the whole creation, let us pray for our shared world.

Prayer Hymn W&P 93

Lord, My Strength

verse 1



Lord, my strength, Lord, my rock, lead me through the dark;
Lord, my strength, Lord, my rock, heal this wan - d'ring heart.
Lord, my strength, Lord, my rock, you and you a - lone:
Lord, my strength, Lord, my rock, lead me safe - ly home.

Text: Dean Krippaehne

Music: LORD, MY STRENGTH, Dean Krippaehne

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- response after each petition: Hear us, O God. **Your mercy is great.**
- response after the final petition: **Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

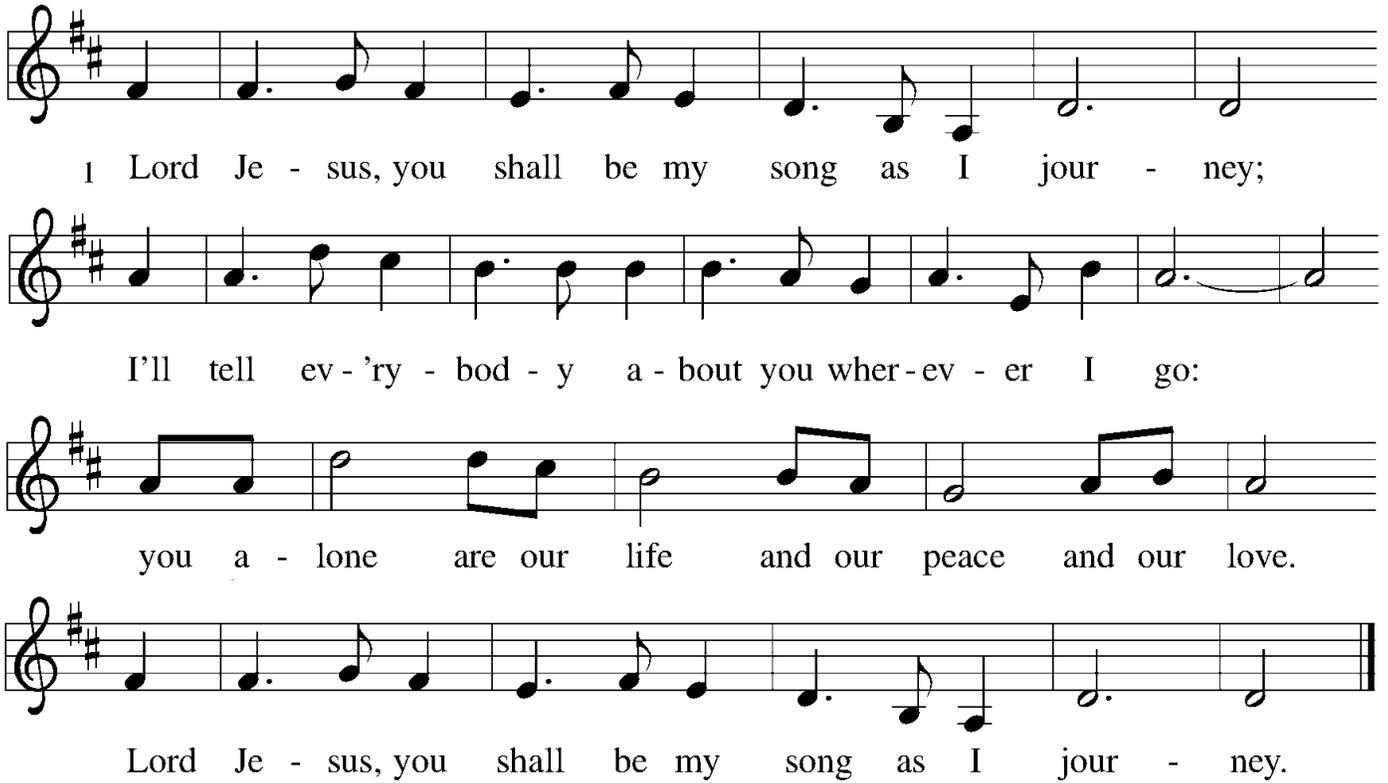
Within a household, we greet one another with a sign of God's peace and remember our siblings scattered across Albuquerque and throughout the world.

MEAL

Offering

We are invited to joyfully give our tithes and offerings to join in God's unceasing mission through the Church. We may place our offerings in the basket in the Narthex. We may also send gifts directly to St. Luke via mail or contribute via our online giving resources on our church website <http://stlukeabq.org/>.

Our St. Luke "bucket of change" offerings for June will go to SAFE House, a ministry which focuses on survivors of intimate partner domestic violence, providing shelter and services for adults and children. Even now – especially now, we share with those in need in our Albuquerque neighborhoods.



1 Lord Je - sus, you shall be my song as I jour - ney;
I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
you a - lone are our life and our peace and our love.
Lord Je - sus, you shall be my song as I jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community
Text and music © 1987 Les Petites Soeurs de Jésus
Tr. © 1970 Stephen Somerville

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Offering Prayer

Let us pray.

God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. **Amen.**

LUTHERAN HOUSEHOLD COMMUNION



HOLY COMMUNION

*Each household uncovers the wine and bread prepared earlier.
All participants join in the parts printed in **bold**.*

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

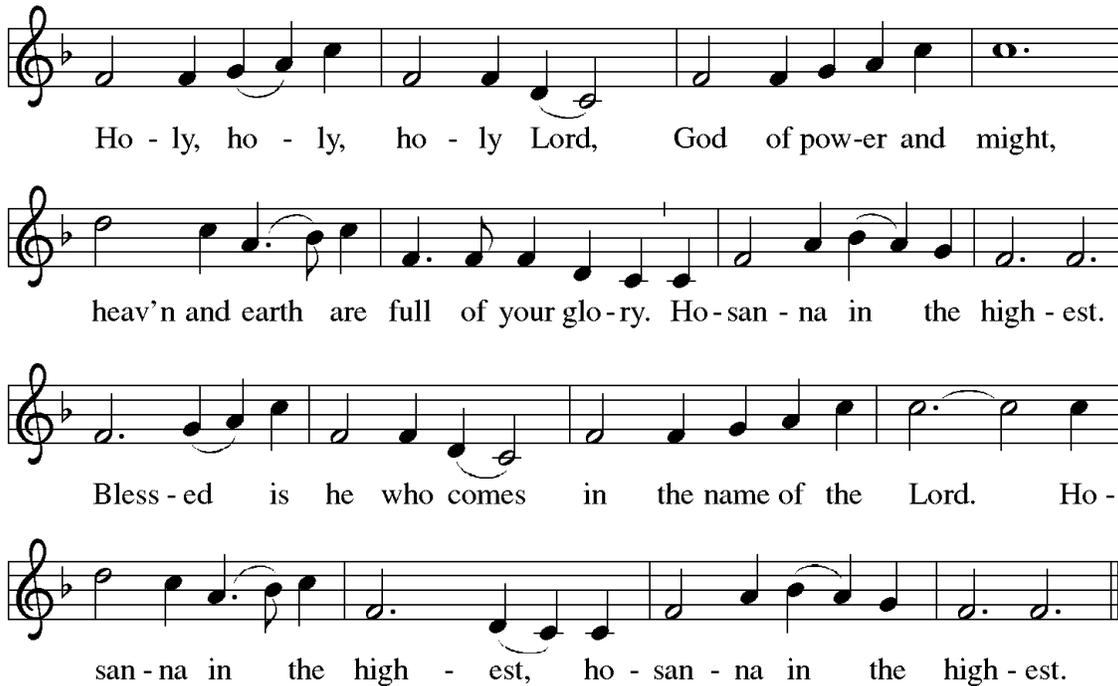
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eucharistic Prayer and Words of Institution

Gathered in Christ's name in our households, we pray our many tables would become your One Holy Table, O LORD. With the beloved St. Luke family throughout this city, with Lutheran and other Christian households throughout the world, together *also* with angels, archangels and all the company of heaven, we praise your name O God, and join in one unending hymn:

Holy, Holy, Holy (Sanctus) ELW S207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

This Pentecost season, we remember with thanksgiving that, "In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

'Take and eat; this is my body, given for you. Do this for the remembrance of me.'

Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink, saying:

'This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.'"

This is the supper of our Lord Jesus Christ. This same bread and cup, shared in households throughout this city, and throughout the world, are here also given for us. Remembering Christ's love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of God's Spirit: in our gathering; within this meal; among God's people throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to Communion

Friends of Jesus, come to the table. Receive nourishment for your journey. **Amen.**

Lamb of God (Agnus Dei)

**Lamb of God, you take away the sin of the world;
Have mercy on us.**

**Lamb of God, you take away the sin of the world;
Have mercy on us.**

**Lamb of God, you take away the sin of the world;
Grant us peace.**

The Distribution of Communion

Please distribute the bread and the wine in each household, saying to each person:

The body of Christ, given for you, the blood of Christ, shed for you.





1 I bind un - to my - self to - day the strong name



of the Trin - i - ty by in - vo - ca - tion



of the same, the Three in One and One in Three.



2 I bind this day to me for - ev - er, by pow'r of



faith, Christ's in - car - na - tion, his bap - tism in the



Jor - dan Riv - er, his cross of death for my sal - va - tion, his



burst - ing from the spic - ed tomb, his rid - ing



up the heav'n - ly way, his com - ing at the



day of doom, I bind un - to my - self to - day.

4 Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me,
Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in dan-ger,

Christ be-side me, Christ to win me, Christ to com-fort and re-store me,
Christ in hearts of all that love me, Christ in mouth of friend and strang-er.

Text: attr. Patrick, 372–466; para. Cecil Frances Alexander, 1818–1895
 Music: ST. PATRICK'S BREASTPLATE, sts. 1–3, 5: Irish melody. DEIRDRE, st. 4: Irish melody

Communion Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Prayer after Communion

Let us pray.

God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

Amen.

SENDING

Blessing (Benediction)

-response after the prayer: Amen.

3 I bind un - to my - self to - day . . the vir - tues

of the star - lit heav - en, the glo - rious sun's life -

giv - ing ray, . . the white - ness of the moon at e - ven, the

flash - ing of the light - ning free, the whirl - ing

wind's tem - pes - tuous shocks, the sta - ble earth, the

deep salt sea, a - round the old e - ter - nal rocks.

The musical score consists of six staves of music in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is written in a soprano clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The music features various note values including quarter, eighth, and half notes, as well as rests and slurs.

5 I bind un - to my - self the name, the strong name of the
 Trin - i - ty by in - vo - ca - tion of the same, the
 Three in One and One in Three, of whom all na - ture has cre -
 a - tion, e - ter - nal Fa - ther, Spir - it, Word. Praise to the
 Lord of my sal - va - tion; sal - va - tion is of Christ the Lord!

Text: attr. Patrick, 372-466; para. Cecil Frances Alexander, 1818-1895
 Music: ST. PATRICK'S BREASTPLATE, sts. 1-3, 5: Irish melody. DEIRDRE, st. 4: Irish melody

Dissmal

Go in peace. Christ is with you.

Thanks be to God.

Postlude

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