

St. Luke Lutheran Church

Albuquerque, New Mexico

Third Sunday after Pentecost

June 20/21, 2020

St. Luke RADIANT
(e-worship)



²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

(Jesus, speaking in Matthew 10:29-31)

St Luke Lutheran Church
9100 Menaul Blvd NE Albuquerque, NM 87112
505-299-2621 Email: StLuke@thuntek.net

Find our Livestream online, June 20, 2020, 5 pm MDT, at:

Website: <http://www.stlukeabq.org/>

Facebook: <https://www.facebook.com/stlukeabq/>

Recorded services can be found on our website and our YouTube Channel, StLukeABQ



HOLY COMMUNION

Welcome and Announcements

Welcome to St. Luke Radiant in this “green season” of ordinary time, as we ask God to feed, nourish, and empower us so we might grow into an ever more gracious and self-giving community, reflective of Christ’s love for us. Today we will celebrate “Lutheran Household Communion.” Although we are showing our love for neighbor by not yet gathering physically, we nevertheless are able to receive the sacrament physically and fully, each in our own household. As Martin Luther wrote in his Small Catechism:

These words, (“given for you” and “shed for you for the forgiveness of sin”) when accompanied by the physical eating and drinking, are the essential thing in the sacrament, and whoever believes these very words has what they declare and state, namely, “forgiveness of sin.”

By hearing these words of our Lord Jesus Christ spoken during our worship service, and by physically receiving ordinary bread and ordinary wine (or grape juice) both in-person in the Sanctuary and in the sanctuary of our own households, we believe the Holy Spirit unites those whom physical distance and health concerns must separate, and Jesus Christ again humbles himself to become fully present to each of us, and all of us together.

Before this worship starts, each household is encouraged to:

1. Light a candle (be your own acolyte!) Or – light a lamp.
2. Open your Bible (a Bible app on your phone is fine) and find today’s readings.
3. Prepare a place at a table (coffee table or desk is fine) Do you have a flower you can put in a vase? A cross? Liturgical decorations for the greening, growing season of Ordinary Time (the Sundays after Pentecost)? (send us a snapshot of you and your “sanctuary space” and we’d love to place it in the July Horizon Newsletter!)
4. **For the Sacrament of Holy Communion:**
Prepare a plate with one slice, piece, or loaf of bread to be broken and shared, and enough cups of wine (red, rose or white are all fine) or grape juice for each participant. Cover everything with a clean cloth or napkin.

GATHERING

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
Whose self-giving love overcomes all rifts,
Whose faithfulness endures from generation to generation.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name though Jesus Christ our Lord,

Amen.

Let us confess our sin in the presence of God and of one another.

(we take a moment of silent reflection)

Most merciful God,

We confess that we have turned from you and given ourselves into the power of sin. We are sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and empower us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
 4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
 From all e - vil things he spares them, in his might - y arms he bears them.
 un - to them his grace he show - eth, and their sor - rows all he know - eth.
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958
 Music: TRYGGARE KAN INGEN VARA, Swedish folk tune
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Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

Let us pray.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen.

WORD

Epistle Reading: Romans 6:1b-11

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Psalm 69:7-18

⁷Surely, for your sake I have suffered reproach,
and shame has covered my face.

⁸**I have become a stranger to my own kindred,
an alien to my mother's children.**

⁹Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.

¹⁰**I humbled myself with fasting,
but that was turned to my reproach.**

¹¹I put on sackcloth also,
and became a byword among them.

¹²**Those who sit at the gate murmur against me,
and the drunkards make songs about me.**

¹³But as for me, this is my prayer to you, at the time you have set, O LORD:
"In your great mercy, O God, answer me with your unfailing help.

¹⁴**Save me from the mire; do not let me sink;
let me be rescued from those who hate me and out of the deep waters.**

¹⁵Let not the torrent of waters wash over me, neither let the deep swallow me up;
do not let the pit shut its mouth upon me.

¹⁶**Answer me, O LORD, for your love is kind;
in your great compassion, turn to me.**

¹⁷Hide not your face from your servant;
be swift and answer me, for I am in distress.

¹⁸**Draw near to me and redeem me;
because of my enemies deliver me.**

Children's Message

Gospel Acclamation ELW S 205a



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Holy Gospel

Matthew 10:28-39

The Holy Gospel according to Matthew, the tenth chapter.

Glory to you, O Lord.

[Jesus said to the twelve:] ²⁸“Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

³⁶and one's foes will be members of one's own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord. **Praise to you, O Christ.**

Refrain

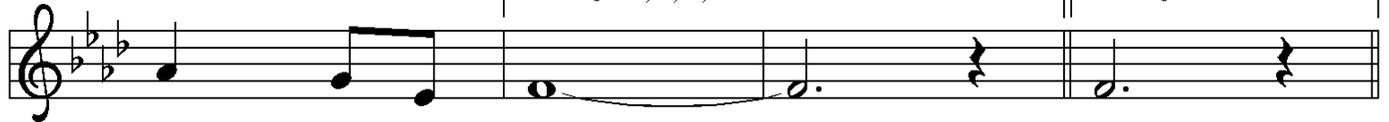
All



Shep-herd me, O God, be - yond my wants, be - yond my fears, from

to stanzas 1, 2, 3, 5

to stanza 4



death in - to life. life.

Leader or All



1 God is my shep-herd, so noth - ing shall I want, I
2 Gent - ly you raise me and heal my wea - ry soul, you
3 Though I should wan - der the val - ley of death, I



rest in the mead-ows of faith - ful - ness and love, I
lead me by path-ways of righ - teous-ness and truth, my
fear no e - vil, for you are at my side, your

Refrain



walk by the qui - et wa - ters of peace.
spir - it shall sing the mu - sic of your name.
rod and your staff, my com - fort and my hope.

Leader or All

4 You have set me a ban-quet of love in the face of

ha-tred, crown-ing me with love be-yond my pow'r to hold. *Refrain*

Leader or All

5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;

I will dwell in the house of my God for-ev - er - more.

Final refrain
All

Shep-herd me, O God, be - yond my wants, be -

yond my fears, from death in - to life.

Text: Marty Haugen, b. 1950, based on Psalm 23
 Music: SHEPHERD ME, Marty Haugen
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The Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

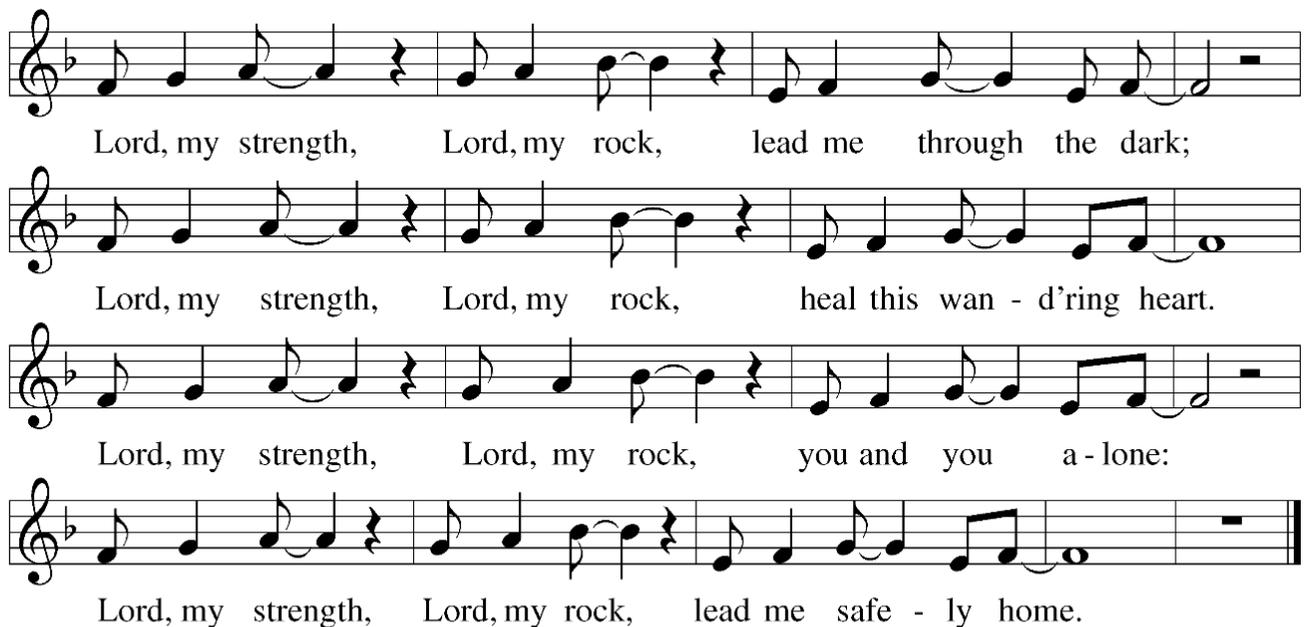
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Called into unity with one another and the whole creation, let us pray for our shared world.

Prayer Hymn W&P 93

Lord, My Strength



Lord, my strength, Lord, my rock, lead me through the dark;
Lord, my strength, Lord, my rock, heal this wan - d'ring heart.
Lord, my strength, Lord, my rock, you and you a - lone:
Lord, my strength, Lord, my rock, lead me safe - ly home.

Text: Dean Krippachne

Music: LORD, MY STRENGTH, Dean Krippachne

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- response after each petition: Hear us, O God. **Your mercy is great.**
- response after the final petition: **Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

Within a household, we greet one another with a sign of God's peace and remember our siblings scattered across Albuquerque and throughout the world.

MEAL

Offering

We are invited to joyfully give our tithes and offerings to join in God's unceasing mission through the Church. We may send gifts directly to St. Luke via mail or contribute via our online giving resources on our church website <http://stlukeabq.org/>.

Our St. Luke "bucket of change" offerings for June will go to SAFE House, a ministry which focuses on survivors of intimate partner domestic violence, providing shelter and services for adults and children. Even now – especially now, we share with those in need in our Albuquerque neighborhoods.

Offering Hymn ELW 808

Lord Jesus, You Shall Be My Song

1 Lord Je - sus, you shall be my song as I jour - ney;
I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
you a - lone are our life and our peace and our love.
Lord Je - sus, you shall be my song as I jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931

Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community

Text and music © 1987 Les Petites Soeurs de Jésus

Tr. © 1970 Stephen Somerville

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Offering Prayer

Let us pray.

God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. **Amen.**

LUTHERAN HOUSEHOLD COMMUNION



HOLY COMMUNION

*Each household uncovers the wine and bread prepared earlier.
All participants join in the parts printed in **bold**.*

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eucharistic Prayer and Words of Institution

Gathered in Christ's name in our households, we pray our many tables would become your One Holy Table, O LORD. With the beloved St. Luke family throughout this city, with Lutheran and other Christian households throughout the world, together *also* with angels, archangels and all the company of heaven, we praise your name O God, and join in one unending hymn:

Holy, Holy, Holy (Sanctus) ELW S207



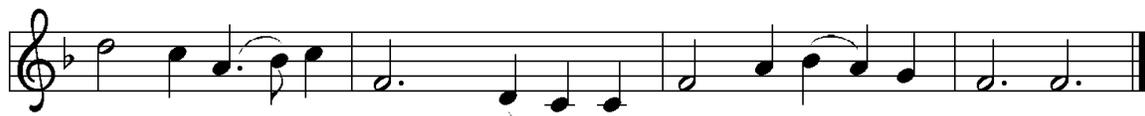
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

This Pentecost season, we remember with thanksgiving that, “In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

‘Take and eat; this is my body, given for you. Do this for the remembrance of me.’

Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink, saying:

‘This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.’”

This is the supper of our Lord Jesus Christ. This same bread and cup, shared in households throughout this city, and throughout the world, are here also given for us. Remembering Christ’s love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of God’s Spirit: in our gathering; within this meal; among God’s people throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to Communion

Friends of Jesus, come to the table. Receive nourishment for your journey. **Amen.**

Lamb of God (Agnus Dei)

**Lamb of God, you take away the sin of the world;
Have mercy on us.**

**Lamb of God, you take away the sin of the world;
Have mercy on us.**

**Lamb of God, you take away the sin of the world;
Grant us peace.**

The Distribution of Communion

Please distribute the bread and the wine in each household, saying to each person:

The body of Christ, given for you, the blood of Christ, shed for you.



Communion Music

***Father**
Anonymous*

Communion Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Prayer after Communion

Let us pray.

God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.
Amen.

SENDING

Blessing (Benediction)

*-response after the prayer: **Amen.***

Sending Hymn ELW 661

I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long-ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
 Music: HANKEY, William E. Fischer, 1849–1936

Dismissal

Go in peace. Christ is with you.

Thanks be to God.

Postlude

Sonatina Op 55. No 1 Vivace
Friedrich Kuhlau

Participating in Today's Worship

Pastor Christa von Zychlin and Pastor Wayne Nieminen

Guest Pianist: Avery Hendrickson

Vocalists: Agustin Arredondo and Pauleta Hendrickson

Videographer: Greg Anderson

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Nancy Granert, Organist ✚ Patricia Oakley, Interim Organist

Clara Byom, Saturday Music Leader

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