

# St. Luke Lutheran Church

Albuquerque, New Mexico

## Sermon on the Mount Series 1

Fifteenth Sunday after Pentecost

September 12/13, 2020

**St. Luke RADIANT**

(in person and e-worship)



*He went on through the whole of Galilee, teaching in their synagogues and proclaiming the good news of the kingdom, healing every disease and every illness of the people*

**Matthew 4:23**

St Luke Lutheran Church  
9100 Menaul Blvd NE Albuquerque, NM 87112  
505-299-2621 Email: [StLuke@thuntek.net](mailto:StLuke@thuntek.net)

**Find our Livestream online, September 12, 2020, 5 pm MDT, at:**

Website: <http://www.stlukeabq.org/>

Facebook: <https://www.facebook.com/stlukeabq/>

Recorded services can be found on our website. Recorded sermons can be found on YouTube at StLukeABQ.



**HOLY COMMUNION**

## **Welcome and Announcements**

Welcome to St. Luke Radiant in this “green season” of ordinary time, as we ask God to feed, nourish, and empower us so we might grow into an ever more gracious and self-giving community, reflective of Christ’s love for us.

Today we will celebrate in-person communion (for those persons gathering in the sanctuary at below 40% capacity, as per governor’s guidelines) AND “Lutheran Household Communion” for those participating from home. Although many are showing care and love for ourselves and our neighbors by not yet gathering physically, we nevertheless are able to receive the sacrament physically and fully, whether at church or gathered as God’s people in our own households. As Martin Luther wrote in his Small Catechism:

**These words, (“given for you” and “shed for you for the forgiveness of sin”)  
when accompanied by the physical eating and drinking,  
are the essential thing in the sacrament,  
and whoever believes these very words has what they declare and state, namely,  
“forgiveness of sin.”**

By hearing these words of our Lord Jesus Christ spoken during our worship service, and by physically receiving ordinary bread and ordinary wine (or grape juice) both in-person in the church sanctuary and in the sanctuary of our own households, we believe the Holy Spirit unites those whom physical distance and health concerns must separate, and Jesus Christ again humbles himself to become fully present to each of us, and all of us together.

Before this worship starts, each household is encouraged to:

1. Light a candle (be your own acolyte!) Or – light a lamp.
2. Open your Bible (a Bible app on your phone is fine) and find today’s readings.
3. Prepare a place at a table (coffee table or desk is fine) Do you have a flower you can put in a vase? A cross? Liturgical decorations for the greening, growing season of Ordinary Time (the Sundays after Pentecost)? (send us a snapshot of you and your “sanctuary space” and we’d love to place it in the OCTOBER Horizon Newsletter!)
4. **For the Sacrament of Holy Communion:**  
Prepare a plate with one slice, piece, or loaf of bread to be broken and shared, and enough cups of wine (red, rose or white are all fine) or grape juice for each participant. Cover everything with a clean cloth or napkin.

**FOR THOSE WORSHIPPING AT THE ST. LUKE SANCTUARY, WE WILL COMMUNE WITH PREPACKAGED WAFER & GRAPE JUICE.** Instructions will be given in person at the service.

WELCOME AND ANNOUNCEMENTS

GATHERING

Blessed be the holy Trinity, † one God, whose self-giving love overcomes all rifts, whose faithfulness endures from generation to generation. Amen.

Call to Worship

In your wisdom, O God, you call us here to worship you.

We gather, alive to the Word of God.

You call us to be fully alive with your life abundant:

Ready to listen and respond with heart, soul, strength, and mind,

We listen alive to the Word of God.

You call us to be watchful for your Word of wisdom,  
sometimes startling and unexpected,  
sometimes still and quiet,  
but always dwelling among us.

We watch and wait for the Word of God. Amen.

Kyrie ELW S175



Se - ñor, Se - ñor, ten pie - dad;      ten pie - dad      de no -  
Lord, . . have mer - cy on us;      O . . . Lord,      have . . .



so - tros.      Se - ñor, Se - ñor, ten pie -  
mer - cy.      Lord, . . have mer - cy on



dad;      ten pie - dad      de no - so - tros.  
us;      O. . . Lord,      have . . mer - cy.



*Cris - to, Cris - to, ten pie - dad;      ten pie - dad      de no -*  
 Christ, . . have mer - cy on us;      O . . . Christ,      have . .



*so - tros.      Cris - to, Cris - to, ten pie -*  
 mer - cy.      Christ, . . have mer - cy on



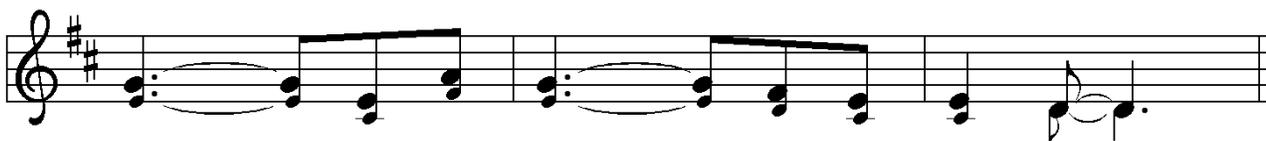
*dad;      ten pie - dad      de no - so - tros.*  
 us;      O . . . Christ,      have . . mer - cy.



*Se - ñor, Se - ñor, ten pie - dad;      ten pie - dad      de no -*  
 Lord, . . have mer - cy on us;      O . . . Lord,      have . . .



*so - tros.      Se - ñor, Se - ñor, ten pie -*  
 mer - cy.      Lord, . . have mer - cy on



*dad;      ten pie - dad      de no - so - tros.*  
 us;      O . . . Lord,      have . . mer - cy.

## Gloria ELW S176



*¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!*  
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



*¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!*  
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



*Y en la tie - rra paz pa-ra a-que-llos que a-ma el Se - ñor.*  
And on earth . . . peace to God's peo-ple. Glo - ry to God.



*Y en la tie - rra paz pa-ra a-que-llos que a-ma el Se - ñor.*  
And on earth . . . peace to God's peo-ple. Glo - ry to God.

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Prayer of the Day

Let us pray.

O God, our rock, you offer us a covenant of mercy, and you provide the foundation of our lives. Ground us in your Word, and strengthen our resolve to be your disciples, through Jesus Christ, our Savior and Lord. **Amen**

# WORD

## Psalm

## Psalm 103: 1-13

- <sup>1</sup>Bless the LORD, O my soul,  
and all that is within me, bless God's holy name.
- <sup>2</sup>**Bless the LORD, O my soul,  
and forget not all God's benefits—**
- <sup>3</sup>who forgives all your sins  
and heals all your diseases;
- <sup>4</sup>**who redeems your life from the grave  
and crowns you with steadfast love and mercy;**
- <sup>5</sup>who satisfies your desires with good things  
so that your youth is renewed like an eagle's.
- <sup>6</sup>**O LORD, you provide vindication  
and justice for all who are oppressed.**
- <sup>7</sup>You made known your ways to Moses  
and your works to the children of Israel.
- <sup>8</sup>**LORD, you are full of compassion and mercy,  
slow to anger and abounding in steadfast love;**
- <sup>9</sup>you will not always accuse us,  
nor will you keep your anger forever.
- <sup>10</sup>**You have not dealt with us according to our sins,  
nor repaid us according to our iniquities.**
- <sup>11</sup>For as the heavens are high above the earth,  
so great is your steadfast love for those who fear you.
- <sup>12</sup>**As far as the east is from the west,  
so far have you removed our transgressions from us.**
- <sup>13</sup>As a father has compassion for his children,  
so you have compassion for those who fear you, O LORD.

## Children's Message -- Come to the Water, Little One: My Holy Baptism

**Board Book**, Illustrations by Daniel Erlander, Text by Mary C. Lindberg, 2019 Augsburg Fortress Press; *read and videoed with permission from the publisher.*

## Gospel Acclamation ELW S179a

*¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
*Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!*

*¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
*Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!*

*¡A - le - lu - ya, a - le - lu - ya,*  
*Al - le - lu - ia, al - le - lu - ia,*

*a - le - lu - ya! ¡A - le - lu - ya!*  
*al - le - lu - ia! Al - le - lu - ia!*

### Gospel [Message Paraphrase]

### Matthew 4: 18-25

The Holy Gospel according to Matthew, the fourth chapter.

#### Glory to you, O Lord.

<sup>18-20</sup> Walking along the beach of Lake Galilee, Jesus saw two brothers: Simon (later called Peter) and Andrew. They were fishing, throwing their nets into the lake. It was their regular work. Jesus said to them, "Come with me. I'll make a new kind of fisherman out of you. I'll show you how to catch men and women instead of perch and bass." They didn't ask questions, but simply dropped their nets and followed.

<sup>21-22</sup> A short distance down the beach they came upon another pair of brothers, James and John, Zebedee's sons. These two were sitting in a boat with their father, Zebedee, mending their fishnets. Jesus made the same offer to them, and they were just as quick to follow, abandoning boat and father.

<sup>23-25</sup> From there he went all over Galilee. He used synagogues for meeting places and taught people the Good News - the truth of God. God's kingdom was his theme - that beginning right now they were under God's government, a good government! He also healed people of their diseases and of the bad effects of their bad lives. Word got around the entire Roman province

of Syria. People brought anybody with an ailment, whether mental, emotional, or physical. Jesus healed them, one and all. More and more people came, the momentum gathering. Besides those from Galilee, crowds came from the “Ten Towns” across the lake, others up from Jerusalem and Judea, still others from across the Jordan.

The Gospel of the Lord. **Praise to you, O Christ.**

**Sermon**                      **The Sermon on the Mount Part 1:**                      **Pastor Wayne**  
**Introduction**  
**“A Counsel of Despair” or “A Theological Pep Talk?”**

**Hymn of the Day ELW 719**

***Where Cross the Crowded Ways of Life***  
*verses 1, 5, and 6*

1 Where cross the crowd - ed ways of life, where sound the  
cries of race and clan, a - bove the noise of  
self - ish strife, we hear your voice, O Son of Man.

5 O Master, from the mountainside  
make haste to heal these hearts of pain;  
among these restless throngs abide;  
oh, tread the city's streets again;

6 Till all the world shall learn your love,  
and follow where your feet have trod;  
till glorious from your heav'n above  
shall come the city of our God.

Text: Frank M. North, 1850–1935, alt.

Music: WALTON, W. Gardiner, Sacred Melodies, 1815

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## The Apostle's Creed

5 pm Saturday

*[Baptismal version - spoken on Sunday as part of the Sacrament of Holy Baptism]*

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of Intercession

Called into unity with one another and the whole creation, let us pray for our shared world.

- response after each petition: Lord, in your mercy **hear our prayer.**
- response after the final petition: **Amen.**

## Peace

The peace of Christ be with you always. **And also with you.**

*Within a household, we greet one another with a sign of God's peace and remember our siblings scattered across Albuquerque and throughout the world.*

## MEAL

### Offering

We are invited to joyfully give our tithes and offerings to join in God's unceasing mission through the Church. We may place our offerings in the basket in the aisle. We may also send gifts directly to St. Luke via mail or contribute via our online giving resources on our church website <http://stlukeabq.org/>.

*Our St. Luke "bucket of change" offerings for **SEPTEMBER** will go to **DOCTORS WITHOUT BORDERS**, which provides medical aid in nearly 60 countries to people experiencing violence, neglect, catastrophe, malnutrition, illness, primarily due to armed conflict, epidemics, natural disasters, & absence of health care.*

## Offering Hymn ELW 181

## *Let the Vineyards be Fruitful*

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

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## Offering Prayer

Let us pray.

Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables of grace in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord. **Amen**

# CHRISTIAN HOUSEHOLD COMMUNION



HOLY COMMUNION

*Each household uncovers the wine and bread prepared earlier.  
All participants join in the parts printed in **bold**.*

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

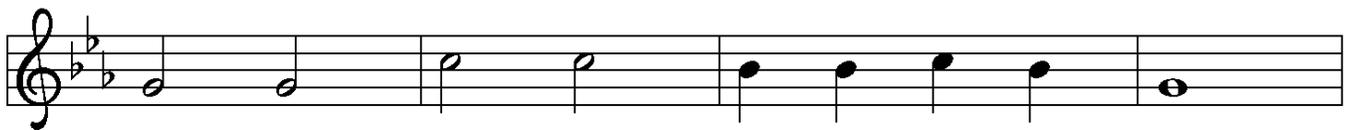
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

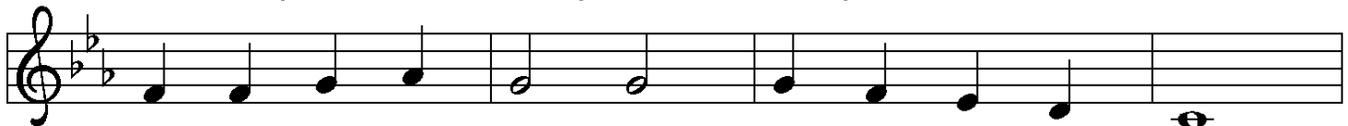
## Eucharistic Prayer and Words of Institution

Gathered in Christ's name in our church and in our households, we pray our many tables would become your One Holy Table, O LORD. With the beloved family of Christ throughout this city, with Christian households throughout the world, together *also* with angels, archangels and all the company of heaven, we praise your name, and join in one unending hymn:

### Sanctus ELW S181



*San - to, san - to, san - to\_es el Se - ñor,  
Ho - ly, ho - ly, ho - ly Lord . . . . God,*



*Dios del u - ni - ver - so; san - to\_es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.*



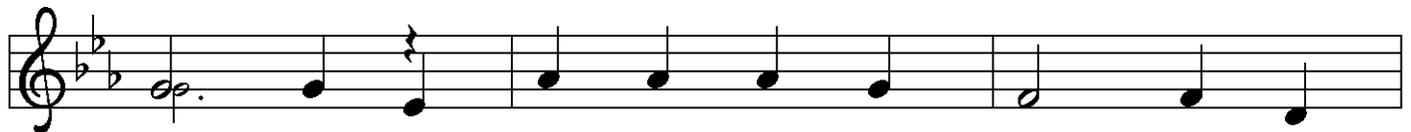
*San - to, san - to, san - to, san - to\_es el Se - ñor,  
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,*



*Dios del u - ni - ver - so; san - to es el Se - ñor.*  
 God of might and pow - er; ho - ly is the Lord.



*Ho - san - na en el cie - lo, ho - san - na en la*  
 Ho - san - na in the high - est, ho - san - na here on



*tie - rra. Ben - di - to el que vie - ne en el*  
 earth. . . . . Blest is he who comes in the



*nom - bre del Se - ñor. Ho - san - na en el*  
 name . . . of the Lord. Ho - san - na in the



*cie - lo, ho - san - na en la tie - rra. Ben -*  
 high - est, ho - san - na here on earth. . . . .



*di - to el que vie - ne en el nom - bre del Se - ñor.*  
 Blest is he who comes in the name . . . of the Lord.

Today again, in this Kairos moment, we remember with thanksgiving how, “In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

**‘Take and eat; this is my body, given for you. Do this for the remembrance of me.’**

Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink, saying:

**‘This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.’”**

This is the supper of our Lord Jesus Christ. This same bread and cup, shared in churches and households throughout the world, are here also given for us. Remembering Christ's love for us on the way, at the table, and to the end, we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

## **The Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## **Invitation to Communion**

With his body and blood, Christ gives himself for you. Receive now the forgiveness of sins, strength and nourishment for the journey of life. **Amen.**

## **The Distribution of Communion**

- *In person – Please open the communion packets you received with your bulletin and partake of communion. Empty packets may be put into the paper cup received with the packet.*
- *At home -- Please distribute the bread and the wine, saying to each person (or aloud for yourself):*



**The body of Christ, given for you;  
The blood of Christ, shed for you.**

## Angus Dei ELW S182



*Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;*  
*O Lamb of . . God, you . . take a-way the sin of the world; . .*



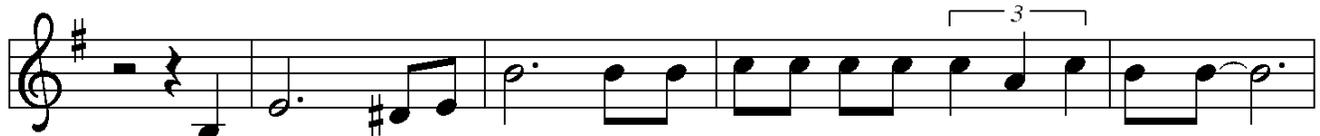
*ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.*  
*have . . mer-cy up - on us, have . . mer-cy up - on us.*



*Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;*  
*O Lamb of . . God, you . . take a-way the sin of the world; . .*



*ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.*  
*have . . mer-cy up - on us, have . . mer-cy up - on us.*



*Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;*  
*O Lamb of . . God, you . . take a-way the sin of the world; . .*



*da - nos tu paz, da - nos tu paz.*  
*grant us your peace, grant us your peace.*

## Communion Music

*How Great Thou Art*  
*The Choirs of St. Luke and St. Timothy*

## Communion Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

# SENDING

## Blessing (Benediction)

-response after the prayer: Amen.

### Sending Hymn ELW 661

### *I Love to Tell the Story* verses 1 and 3

At the 10:30 service, during this hymn, please follow the Pastors out of the Sanctuary at to the front steps.  
Following safe physical distancing practices, we will celebrate the Baptism of Max Clayton Koontz.



1 I love to tell the sto - ry of un - seen things a - bove,

3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.

seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;

And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.

I'll sing the old, old sto - ry that I have loved so long.

*Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911  
Music: HANKEY, William E. Fischer, 1849–1936

## **Dismissal**

Go in peace. Christ is with you.

**Thanks be to God.**

## **Postlude**

**Sat, 5 pm and e-worship**

***Oh, How He Loves You and Me***

*arr. Kaiser*

**Sun, 10:30 am, following the Baptism**

***ELW 732 *Borning Cry****

**FOLLOWING 10:30 SUNDAY SERVICE  
OUTSIDE AT THE ST. LUKE CHURCH DOORS**



**The Sacrament of Holy Baptism for  
Max Clayton Koontz  
born 11/21/2019**

**Child of Lisa & Clay Koonz  
Godparents: Sally & Gil Quintana**

P: Who presents this child for the sacrament of Holy Baptism?

*Godparents: We present Max Clayton for the sacrament of Holy Baptism.*

P: Called by the Holy Spirit, trusting in the grace and love of God, do you, Lisa & Clay, desire to have your child baptized into Christ?

*Parents: I do.*

P: As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

To bring him to gatherings of the Church community,

To place in his hands the Holy Scriptures,

To teach him the Lord's Prayer, the Creed, and the Ten Commandments;

To nurture him in faith,

So that your child may grow in love of God and neighbor, using his unique talents to care for others and the world God has made. Do you promise to help your child grown in such Christian faith and life?

*Parents: I do.*

P: Sally & Gil, as godparents empowered by God's Spirit, do you promise to nurture Max Clayton in the Christian faith, and to help him live in the covenant of baptism and in communion with the Church?

*Godparents: I do.*

P: People of God, do you promise to support Max Clayton and pray for him in his new life in Christ?

**All: WE DO!**

P: Max Clayton ✠ baptized in the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen.**

P: Max Clayton, child of God, you have been sealed by the Holy Spirit and marked with the ✠ of Christ forever.

**All: Amen.**

*Godparents: Let your light so shine before others that they may see your good works and glorify your Father in heaven.*

P: Let us welcome this new little brother in Christ:

**All: We welcome you into the body of Christ and into the mission we share. Join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**



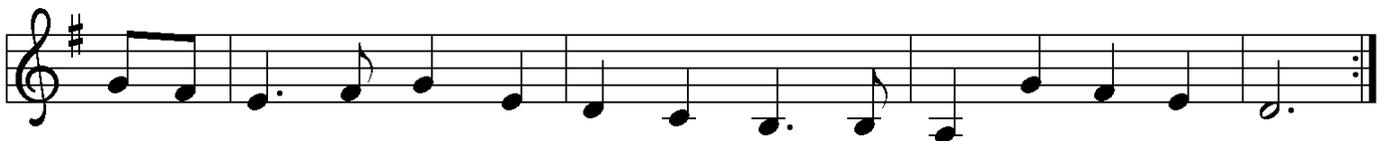
- 1 "I was there to hear your born-ing cry, I'll be there when you are old.  
 2 "When you heard the won-der of the Word I was there to cheer you on;  
 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.  
 you were raised to praise the liv - ing Lord, to whom you now be - long.  
 I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
 If you find some-one to share your time and you join your hearts as one,  
 When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
 I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
 I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937  
 Music: WATERLIFE, John C. Ylvisaker  
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*Following worship please go directly outside without staying behind in the Nave or Narthex to converse. You may converse with the pastors and others outside the building entrance while maintaining 6-foot distancing and wearing face coverings.*

*Thank you very much for helping St. Luke to remain safe and healthy.*

### Participating in Today's Worship

Pastor Christa von Zychlin and Pastor Wayne Nieminen

Organist: John Garlisch

Guitarist: Pauleta Hendrickson

Saturday Vocalists: Jonathan Cain and Molly Rosenshein

Sunday Vocalists: Augustin Arredondo and Di Pomazio

Videographer: Greg Anderson and Kaden Helmka

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#### **St. Luke Lutheran Church**

9100 Menaul Boulevard NE, Albuquerque, NM 87112-2233

Phone: (505) 299-2621 ✚ Fax: (505) 271-2831

Pastor Christa von Zychlin and Pastor Wayne Nieminen, Pastors

[pastorchristaabq@gmail.com](mailto:pastorchristaabq@gmail.com)

[pastorwayneabq@gmail.com](mailto:pastorwayneabq@gmail.com)

Pauleta Hendrickson, Director of Music Ministries

[musicdirector@stlukeabq.org](mailto:musicdirector@stlukeabq.org)

Nancy Granert, Organist ✚ John Garlisch and James Rasmussen, Interim Organists

Clara Byom, Saturday Music Leader

[www.stlukeabq.org](http://www.stlukeabq.org) ✚ [stluke@thuntek.net](mailto:stluke@thuntek.net)