

# St. Luke Lutheran Church

Albuquerque, New Mexico

## Sermon on the Mount Series 8

All Saints Weekend

Twenty-second Sunday after Pentecost

October 31/November 1, 2020

**St. Luke RADIANT**

(in person and e-worship)



*“After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb.” Revelation 7:9*

St Luke Lutheran Church

9100 Menaul Blvd NE Albuquerque, NM 87112

505-299-2621 Email: [StLuke@thuntek.net](mailto:StLuke@thuntek.net)

**Find our Livestream online, October 31, 2020, 5 pm MDT, at:**

Website: <http://www.stlukeabq.org/>

Facebook: <https://www.facebook.com/stlukeabq/>

Recorded services can be found on our website. Recorded sermons can be found on YouTube at StLukeABQ.



**HOLY COMMUNION**

## **Welcome and Announcements**

Welcome to St. Luke Radiant on this All Saints Weekend as we remember the Reformation principle that we are ALL *simul justus et peccator* (at the same time Saints and Sinners!). We also celebrate the newly baptized – new voices bringing new songs to the Church on earth, and we also remember those who have died and have joined the ancient and eternal chorus of heaven.

Today we will celebrate in-person communion (for those persons gathering in the sanctuary at below 40% capacity, as per governor’s guidelines) AND “Lutheran Household Communion” for those participating from home. Although many are showing care and love for ourselves and our neighbors by not yet gathering physically, we nevertheless are able to receive the sacrament physically and fully, whether at church or gathered as God’s people in our own households. As Martin Luther wrote in his Small Catechism:

**These words, (“given for you” and “shed for you for the forgiveness of sin”)  
when accompanied by the physical eating and drinking,  
are the essential thing in the sacrament,  
and whoever believes these very words has what they declare and state, namely,  
“forgiveness of sin.”**

By hearing these words of our Lord Jesus Christ spoken during our worship service, and by physically receiving ordinary bread and ordinary wine (or grape juice) both in-person in the church sanctuary and in the sanctuary of our own households, we believe the Holy Spirit unites those whom physical distance and health concerns must separate, and Jesus Christ again humbles himself to become fully present to each of us, and all of us together.

Before this worship starts, each household is encouraged to:

1. Light a candle (be your own acolyte!) Or – light a lamp.
2. Open your Bible (a Bible app on your phone is fine) and find today’s readings.
3. Prepare a place at a table (coffee table or desk is fine) Do you have a flower you can put in a vase? A cross? Liturgical decorations for All Saints Sunday? (send us a snapshot of you and your “sanctuary space” and we’d love to place it in the next Horizon Newsletter!)
4. **For the Sacrament of Holy Communion:**  
Prepare a plate with one slice, piece, or loaf of bread to be broken and shared, and enough cups of wine (red, rose or white are all fine) or grape juice for each participant. Cover everything with a clean cloth or napkin.

**FOR THOSE WORSHIPPING AT THE ST. LUKE SANCTUARY, WE WILL COMMUNE WITH PREPACKAGED WAFER & GRAPE JUICE.** Instructions will be given in person at the service.

## Prelude

Sat, 5 pm and e-worship

*Trumpet Tune*

*Charles Callahan*

Sun, 10:30 am

*Who Is This Host Arrayed in White?*

*Edvard Grieg and Curt Oliver*

## WELCOME AND ANNOUNCEMENTS

### Stewardship Temple Talk 2020

ST. LUKE... BUILDING COMMUNITY BEYOND OUR WALLS!

## GATHERING

Blessed be the holy Trinity, † one God, whose self-giving love overcomes all rifts, whose faithfulness endures from generation to generation. **Amen.**

### Litany for All Saints

Lord, we remember those Saints who have gone before us;

**We lament their passing,**

And honor their legacy.

**We give thanks for all we have learned from them.**

Those who followed the Way of Christ faithfully,

**We follow their example.**

Those who made mistakes along the way,

**We learn from their experience.**

Those who made progress for peace,

**We continue their work.**

Those who lived simply and quietly,

**We are enlightened by them.**

Those who gained honor and distinction without pride,

**We are humbled by them.**

Those who were martyred for their faith,

**We commend them to your care.**

They have finished their work on earth,

**And it lives on,**

Radiating into and through our lives now

**As the light of Christ shines forever.**

*[adapted from A Collection of Litanies from Fran Pratt]*





*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -*  
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



*so - tros. Se - ñor, Se - ñor, ten pie -*  
 mer - cy. Lord, . . have mer - cy on



*dad; ten pie - dad de no - so - tros.*  
 us; O . . . Lord, have . . mer - cy.

## Gloria ELW S176



*¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!*  
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



*¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!*  
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



*Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.*  
 And on earth . . . peace to God's peo - ple. Glo - ry to God.



*Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.*  
 And on earth . . . peace to God's peo - ple. Glo - ry to God.

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Prayer of the Day

Let us pray.

Lord God, you have surrounded us with so great a cloud of witnesses. Grant that we may persevere in the course that is set before us and, at the last, share in your eternal joy with all the saints in light, through Jesus Christ, our Savior and Lord. **Amen.**

## WORD

### Revelation 7: 9-17

<sup>9</sup> After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb. They were wearing white robes and were holding palm branches in their hands. <sup>10</sup> And they cried out in a loud voice:

**'Salvation belongs to our God,  
who sits on the throne,  
and to the Lamb.'**

<sup>11</sup> All the angels were standing round the throne and round the elders and the four living creatures. They fell down on their faces before the throne and worshipped God, <sup>12</sup> saying:  
**'Amen!**

**Praise and glory  
and wisdom and thanks and honour  
and power and strength  
be to our God for ever and ever.  
Amen!'**

<sup>13</sup> Then one of the elders asked me,  
**'These in white robes – who are they, and where did they come from?'**

<sup>14</sup> I answered, 'Sir, you know.'

And he said,

**'These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb.'**

Therefore, 'they are before the throne of God  
and serve him day and night in his temple;  
and he who sits on the throne

will shelter them with his presence.

<sup>16</sup> “Never again will they hunger;  
never again will they thirst.

The sun will not beat down on them,”  
nor any scorching heat.

<sup>17</sup> For the Lamb at the centre of the throne  
will be their shepherd;

“he will lead them to springs of living water.”

“And God will wipe away every tear from their eyes.”

## **Children’s Message**

## **St. Luke’s Newest Saints**

Since the day on which we last celebrated All Saints Day, God has welcomed these *new* saints as members of the priesthood we all share in Christ Jesus, through the sacrament of Holy Baptism:

**MAX CLAYTON KOONTZ**

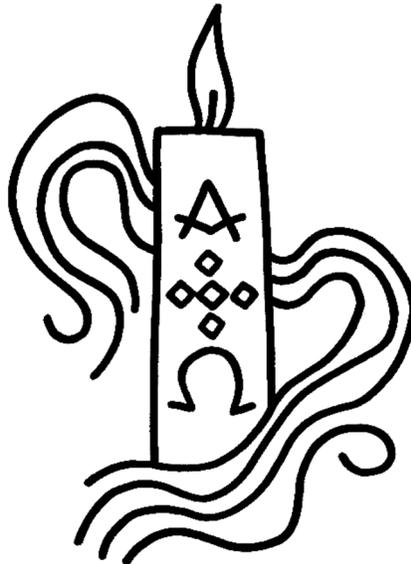
**EVAN LOUIS SHORE**

**LIAM CHRISTIAN TIERNEY**

**HOPE NOELLE TRUJILLO**

May we praise God in new songs and old, as we bear God’s creative and redeeming Word to all the world.

**We welcome you as fellow members of the body of Christ and workers with us in the kingdom of God!**



## Gospel Acclamation ELW S179a

*¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
*Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!*

*¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
*Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!*

*¡A - le - lu - ya, a - le - lu - ya,*  
*Al - le - lu - ia, al - le - lu - ia,*

*a - le - lu - ya! ¡A - le - lu - ya!*  
*al - le - lu - ia! Al - le - lu - ia!*

## Gospel

**Matthew 7:7-14, 24-27**

The Holy Gospel according to Matthew, the seventh chapter.

### Glory to you, O Lord.

<sup>7</sup> 'Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. <sup>8</sup> For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened.

<sup>9</sup> 'Which of you, if your son asks for bread, will give him a stone? <sup>10</sup> Or if he asks for a fish, will give him a snake? <sup>11</sup> If you, then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give good gifts to those who ask him! <sup>12</sup> So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.

<sup>13</sup> 'Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. <sup>14</sup> But small is the gate and narrow the road that leads to life, and only a few find it.

<sup>24</sup>"Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. <sup>25</sup>The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. <sup>26</sup>And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. <sup>27</sup>The rain fell, and the floods came, and the winds blew and beat against that house, and it fell - and great was its fall!"

The Gospel of the Lord. **Praise to you, O Christ.**

## **Gospel Response**

*The Wise One  
Salt and Light*

Please join with us by *signing*, not *singing*!

At the beginning of the video, you will learn a few words in ASL, so please join us!

The Wise one built a house upon the rock.  
The Wise one built a house upon the rock.  
The Wise one built a house upon the rock,  
and the rains came tumbling down.

The rains came down and the floods came up.  
The rains came down and the floods came up.  
The rains came down and the floods came up,  
and the house on the rock stood firm.

The Foolish one built a house upon the sand.  
The Foolish one built a house upon the sand.  
The Foolish one built a house upon the sand,  
and the rains came tumbling down.

The rains came down and the floods came up.  
The rains came down and the floods came up.  
The rains came down and the floods came up,  
and the house on the sand went...

# **SMASH!**



*"If you let the Sermon on the Mount be your guide, you will not only have one foot in the kingdom of heaven but also be able to experience the kingdom in your life and heart." - Amy-Jill Levine*

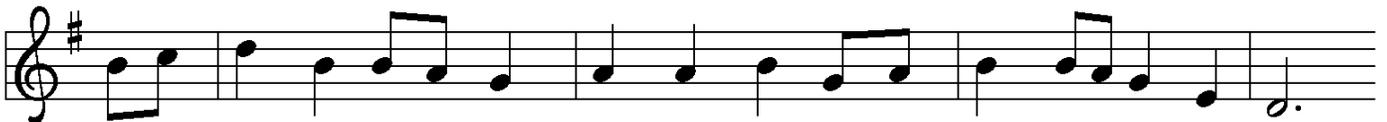
## Hymn of the Day ELW 636

*How Small Our Span of Life  
verses 1-3*

1 How small our span of life, O God, our years from birth till death:  
2 And yet our speck of life is spanned by your in - fin - i - ty;  
3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,



a sin - gle beat with - in the heart, the catch - ing of a breath,  
our tick of time on earth is caught in your e - ter - ni - ty.  
to share the short - ness of our span, our mor - tal lives re - deem.



a drop with - in the o - cean's deep, a grain up - on the shore,  
While suns and stars spin end - less - ly through depths of cos - mic space,  
You filled your cross - closed years with love; you loved us to the end



a flash of light be - fore we sleep to see the sun no more.  
while ae - ons roll and ag - es pass, you hold us in your grace.  
and touch us with your ris - en life that ours may time trans - cend.

Text: Herman G. Stuenkel Jr., b. 1923

Music: KINGSFOLD, English traditional

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## **The Apostle's Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **Prayers of Intercession**

Called into unity with one another and the whole creation, let us pray for our shared world.

- response after each petition: Lord, in your mercy **hear our prayer.**
- response after the final petition: **Amen.**

## **Service of Remembrance**

When we were baptized in Christ Jesus, we were baptized into his death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united in a death like his, we shall certainly be united in a resurrection like his.

**We do not live to ourselves and we do not die to ourselves.**

**If we live, we live to the Lord.**

**If we die, we die to the Lord.**

**So then, whether we live or whether we died, we are the Lord's.**

Hear now, O Lord, the names of St. Luke church members who have died in you this past year. Grant us grace to entrust them to your never-failing love which sustained them in this life.

**DR. STEVEN HENRY FEAGLER**

**MARY LOUISE HOLMQUIST**

**MICHAEL JOHN KOVACH**

**FRANCES (JACKSON) LANGHOLF**

**NADYNE ANN PLUGGE**

**GARY WAYNE RANDOLPH**

**LEONA (BOSE) SANDERS**

**TOM FINLEY THORNHILL II**

Receive these your servants into the arms of your mercy; and remember them according to the favor you bear for all your people. **Amen.**

## **Radiant Lighting of the Candles**

***Pie Jesu***

*Mary Lynn Lightfoot*

*Photos submitted by St. Luke members, in blessed memory of those who have gone before us.*

## Peace

The peace of Christ be with you always. **And also with you.**

*Within a household, we greet one another with a sign of God's peace and remember our siblings scattered across Albuquerque and throughout the world.*

## MEAL

### Offering

We are invited to joyfully give our tithes and offerings to join in God's unceasing mission through the Church. We may place our offerings in the basket in the aisle. We may also send gifts directly to St. Luke via mail or contribute via our online giving resources on our church website <http://stlukeabq.org/>.

*Our St. Luke "bucket of change" offerings for **October** will go to **Albuquerque Habitat for Humanity**, a nonprofit housing organization working in local communities across all 50 states and in more than 70 countries around the world. Habitat's vision is of a world where everyone has a decent place to live.*

## Offering Hymn ELW 181

## *Let the Vineyards be Fruitful*

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

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## Offering Prayer

Let us pray.

**Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables of grace in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord. Amen**

# CHRISTIAN HOUSEHOLD COMMUNION



HOLY COMMUNION

*Each household uncovers the wine and bread prepared earlier.  
All participants join in the parts printed in **bold**.*

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

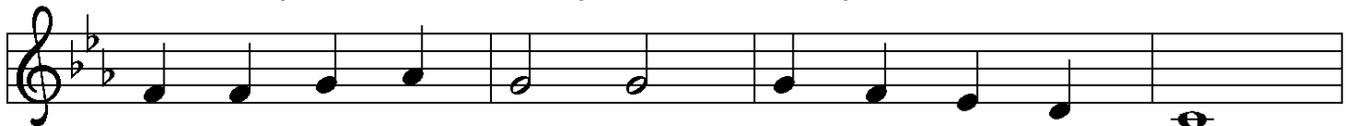
## Eucharistic Prayer and Words of Institution

Gathered in Christ's name in our church and in our households, we pray our many tables would become your One Holy Table, O LORD. With the beloved family of Christ throughout this city, with Christian households throughout the world, together *also* with angels, archangels and all the company of heaven, we praise your name, and join in one unending hymn:

### Sanctus ELW S181



*San - to, san - to, san - to\_es el Se - ñor,  
Ho - ly, ho - ly, ho - ly Lord . . . . God,*



*Dios del u - ni - ver - so; san - to\_es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.*



*San - to, san - to, san - to, san - to\_es el Se - ñor,  
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,*



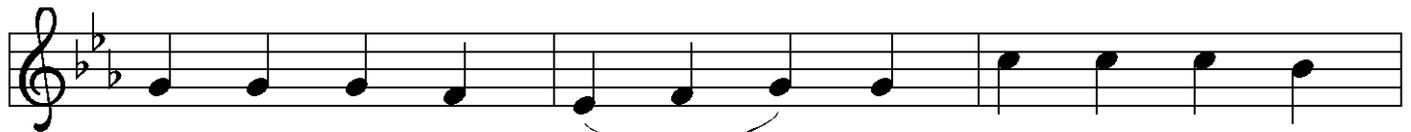
*Dios del u - ni - ver - so; san - to es el Se - ñor.*  
 God of might and pow - er; ho - ly is the Lord.



*Ho - san - na en el cie - lo, ho - san - na en la*  
 Ho - san - na in the high - est, ho - san - na here on



*tie - rra. Ben - di - to el que vie - ne en el*  
 earth. . . . . Blest is he who comes in the



*nom - bre del Se - ñor. Ho - san - na en el*  
 name . . . of the Lord. Ho - san - na in the



*cie - lo, ho - san - na en la tie - rra. Ben -*  
 high - est, ho - san - na here on earth. . . . .



*di - to el que vie - ne en el nom - bre del Se - ñor.*  
 Blest is he who comes in the name . . . of the Lord.

Today again, in this Kairos moment, we remember with thanksgiving how, “In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

**‘Take and eat; this is my body, given for you. Do this for the remembrance of me.’**

Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink, saying:

**‘This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.’”**

This is the supper of our Lord Jesus Christ. This same bread and cup, shared in churches and households throughout the world, are here also given for us. Remembering Christ's love for us on the way, at the table, and to the end, we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

## **The Lord's Prayer**

Gathered by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## **Invitation to Communion**

With his body and blood, Christ gives himself for you. Receive now the forgiveness of sins, strength and nourishment for the journey of life. **Amen.**

## **The Distribution of Communion**

- *In person – Please open the communion packets you received with your bulletin and partake of communion. Empty packets may be put into the paper cup received with the packet.*
- *At home -- Please distribute the bread and the wine, saying to each person (or aloud for yourself):*



**The body of Christ, given for you;  
The blood of Christ, shed for you.**

## Agnus Dei ELW S182



# Sending Hymn ELW 422

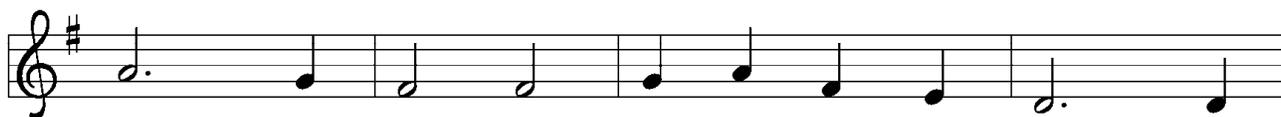
# For All the Saints



1 For all the saints who from their labors rest, who  
 2 Thou wast their rock, their fortress, and their might; thou,

Stanza 3 below

7 From earth's wide bounds, from ocean's farthest coast, through



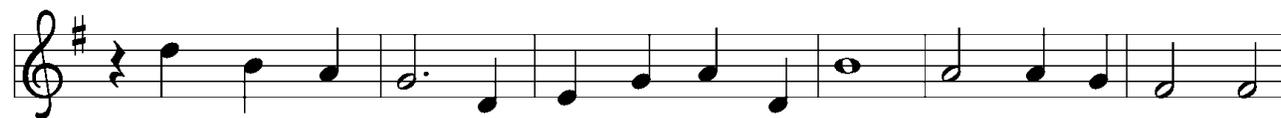
1 thee by faith before the world confessed, thy  
 2 Lord, their captain in the well-fought fight; ..  
 7 gates of pearl streams in the countless host, ..



1 name, O Jesus, be forever blest.  
 2 thou, in the darkness drear, their one true light.  
 7 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



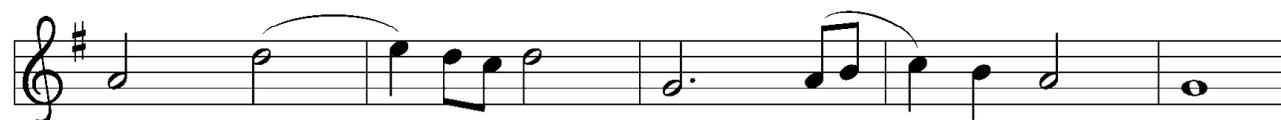
Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest communion, fellowship divine, we feebly struggle,



they in glory shine; yet all are one in thee, for all are



thine. Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958

Music from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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## **Dismissal**

Go in peace. Christ is with you.

**Thanks be to God.**

## **Postlude**

**Sat, 5 pm and e-worship**

*Sine Nomine, op. 56 No. 1*

*Jan Bender*

**Sun, 10:30**

*Ye Watchers and Ye Holy Ones*

*Edmund Wright and Gerre Hancock*

*Following worship please go directly outside without staying behind in the Nave or Narthex to converse. You may converse with the pastors and others outside the building entrance while maintaining 6-foot distancing and wearing face coverings.*

*Thank you very much for helping St. Luke to remain safe and healthy.*

Participating in Today's Worship

Pastor Christa von Zychlin and Pastor Wayne Nieminen

Saturday Organist: John Garlisch

Sunday Organist: James Rasmussen

Guitarist: Pauleta Hendrickson

Saturday Vocalists: Jonathan Cain and Gabriela Di Pomazio

Sunday Vocalists: Agustin Arredondo and Molly Rosenshein

Saturday A/V: Kaden Helmka

Sunday A/V: Judy Moore

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Pauleta Hendrickson, Director of Music Ministries

[musicdirector@stlukeabq.org](mailto:musicdirector@stlukeabq.org)

Nancy Granert, Organist ✚ John Garlisch and James Rasmussen, Interim Organists

Clara Byom, Saturday Music Leader

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