

St. Luke Lutheran Church

Albuquerque, New Mexico

Good Friday

10 April 2020

St. Luke RADIANT (e-worship)



“...Pilate took water and washed his hands in front of the crowd. "I am innocent of this man's blood," he said. "It is your responsibility!"

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TENEBRAE

The term *Tenebrae* means *shadows*. Throughout this service the sanctuary will be gradually darkened as we remember our Lord's suffering and death, imposed as if he were an ordinary criminal. In the midst of the growing darkness, we celebrate the cross as the Tree of Life.

Prelude

O Darkest Woe
arr. Benjamin Culli

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Lord Jesus, you carried our sins in your own body on the tree so that we might have life. May we and all who remember this day find new life in you now and in the world to come, where you live and reign with the Father and the Holy Spirit, now and forever. **Amen.**

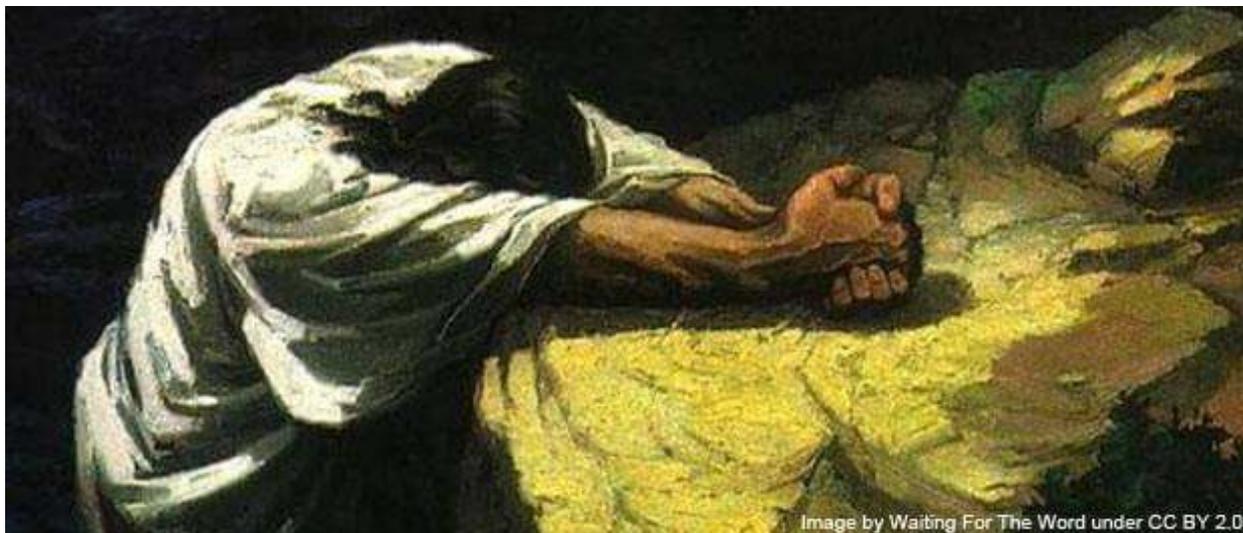
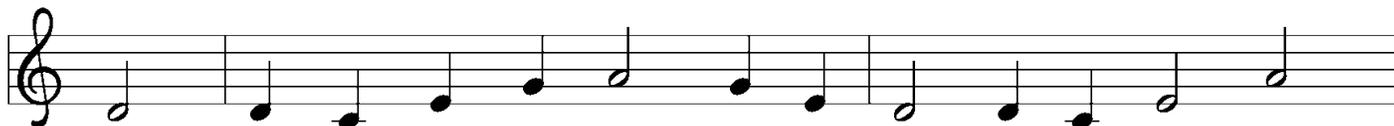
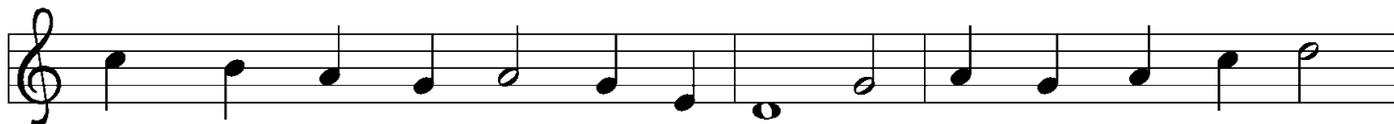


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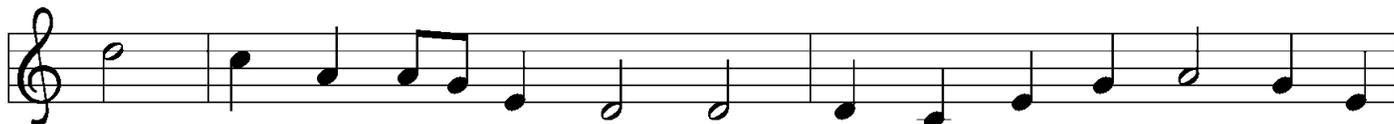
Image by Waiting for the Word



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink - ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.
 Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

The first candle is extinguished

Stay with me, re - main here with me, watch and

The first system of musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with the same key signature. The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed below the notes.

pray. Watch and pray.

The second system of musical notation also consists of two staves in the same key signature and clefs as the first system. The melody continues with a long note for 'pray.' followed by 'Watch and pray.' The lyrics are placed below the notes.

Text: Taizé Community
 Music: STAY WITH ME, Jacques Berthier, 1923-1994
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The second candle is extinguished



Tú, Se - ñor, que bri - llas en las ti -
You, dear Lord, re - splen - dent with - in our



nie - blas: da - nos, da - nos tu luz.
dark - ness: grant us, grant us your light.



Mi co - ra - zón es - tá san - gran - do, me sien - to
1 This heart of mine is in deep an - guish. I feel so
2 This night I fol - low in your foot - steps, but can - not



le - jos, le - jos de ti. La vi - da es tris - te si tú nos
far off, so far from you. How sad our life, Lord, if you should
clear - ly be - hold your light. You, Lord, must guide us through - out our



de - jas, si tú nos de - jas so - los, sin luz.
leave us, if you should leave us with - out your light.
life - time, through - out our life - time to that clear light.

Text: Anonymous; tr. Fred Pratt Green, 1903–2000

Music: TÚ SEÑOR, Gerhard M. Cartford, b. 1923

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The third candle is extinguished

Hymn ELW 351

O Sacred Head Now Wounded
verses 1-3

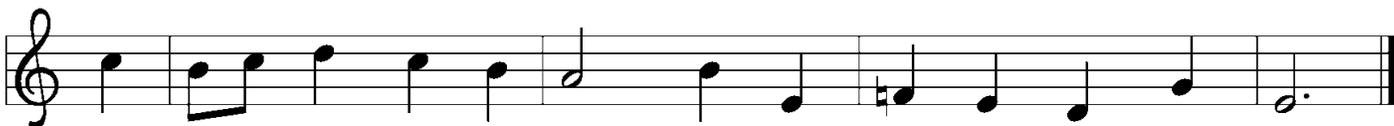
1 O sa - cred head, now wound - ed, with grief and shame weighed down,
 2 How pale thou art with an - guish, with sore a - buse and scorn;
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 how does thy face now lan - guish, which once was bright as morn!
 for this thy dy - ing sor - row, thy pit - y with - out end?



O sa - cred head, what glo - ry, what bliss till now was thine!
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;
 Oh, make me thine for - ev - er, and should I faint - ing be,



Yet, though de - spised and gor - y, I joy to call thee mine.
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 Lord, let me nev - er, nev - er out - live my love to thee.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite

Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612

The fourth candle is extinguished

Reading

The Crucifixion

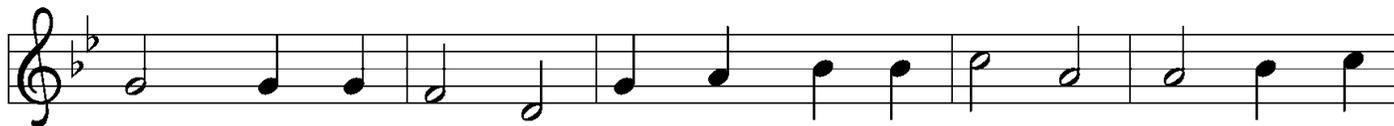
John 19:17-27

Pew Bible, pages 987-988

Hymn ELW 349

Ah, Holy Jesus

verses 1-3



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sin - ned, and the Son hath suf - fered; for our a - tone - ment,



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
while we noth - ing heed - ed, God in - ter - ced - ed.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

The fifth candle is extinguished

Reading

The Death of Jesus

John 19:28-37

Pew Bible, page 988

Music Meditation

Were You There?

Arr. William Roger Price

The sixth candle is extinguished

Homily

“Everyone’s Hands are Dirty”

Pastor Wayne

Litany of the Passion

- *Response after each statement: **Have mercy on us.***

Jesus, Son of God and Redeemer of the World: **Have mercy on us.**

Jesus, sold by Judas for thirty pieces of silver:

Jesus, praying in Gethsemane:

Jesus, strengthened by an angel:

Jesus, betrayed by a friend with a kiss:

Jesus, bound by the soldiers and forsaken by the disciples:

Jesus, brought before Annas and Caiaphas:

Jesus, struck in the face by a servant:

Jesus, accused by false witnesses:

Jesus, found guilty and sentenced to death:

Jesus, spat upon, blindfolded and struck on the cheek:

Jesus, denied three times by Peter:

Jesus, delivered up to Pilate:

Jesus, despised and mocked by Herod:

Jesus, rejected in favor of Barabbas:

Jesus, torn and bruised for our sins:

Jesus, covered with a purple robe and a crown of thorns:

Jesus, demanded for crucifixion by your own people:

Jesus, condemned to an ignominious death:

Jesus, laden with the heavy weight of the Cross:

Jesus, led like a sheep to the slaughter:

Jesus, stripped of your garments and fastened with nails to the Cross:

Jesus, reviled by the criminals and promising paradise to the patient thief:

Jesus, commending Saint John to your mother as her son:

Jesus, declaring yourself forsaken by your Father:

Jesus, in your thirst given gall and vinegar to drink:

Jesus, testifying that all things written concerning you have been accomplished:

Jesus, commending your spirit into the hands of the Father:

Jesus, pierced with a lance and taken down from the Cross:

Jesus, Jesus, laid in the sepulcher:

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

grant us peace. Amen.

The Lord's Prayer

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

The seventh candle is extinguished

Hymn ELW 349

Ah, Holy Jesus
verses 4 and 5



4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



sor - row, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y



and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.

Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

There is no Benediction.

The omission of benedictions at the end of the liturgies of Maundy Thursday and Good Friday indicate their continuity with each other and with the celebration of Resurrection on Easter.

Following the hymn, please take time for prayer, contemplation or meditation.

*We will (virtually) meet again on Easter Sunday, April 12, 2020, at 9:30 a.m.
The service will be livestreamed on [Facebook @stlukeabq](https://www.facebook.com/stlukeabq) and on our website
<http://stlukeabq.org/>*

Offerings

During this time of isolation, there are many needs within our congregation, our local community and the world. Although we are unable to present in-person gifts, we are invited to joyfully give our tithes and offerings to join in God's unceasing mission through the Church. We may send gifts directly to St. Luke via mail or contribute via our online giving resources on our church website <http://stlukeabq.org/>.

Our St. Luke "bucket of change" offerings for April will go to ELCA World Hunger, even now – especially now, we share with those in need at home and around the world.

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Pauleta Hendrickson, Director of Music Ministries

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